



Dee-ni' Nuu-wee-ya'

SMITH RIVER RANCHERIA TRIBAL NEWSLETTER

Taa-xe Num-nii~ma~s (March) 2012 - Volume 19, Issue 3

Chit-xu Mee-ne'

The Smith River Rancheria is in the process of developing multi-family housing. The Housing Department is in the planning phase of a fifteen-unit apartment complex in Brookings. This complex will be built on land purchased by the tribe with a grant from the American Recovery & Reinvestment Act (ARRA) Native American Housing Block Grant. This will be the first development that the tribe constructs in our Oregon homeland. The units will consist primarily of two and three bedroom units with one four bedroom unit. This location is close to shopping, dining, and health care facilities. The schools, beaches and parks are within reasonable walking distance. We are in the planning and design phase right now and expecting to break ground this summer. Once the construction begins, we hope to have the units ready for occupancy in 2013.

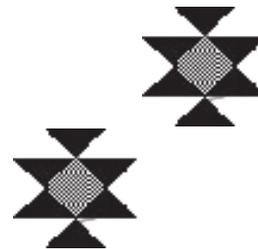
These apartments will be constructed with Indian Housing Block Grant Funds leveraged with monies borrowed from a bank. Based on these funding sources we will have a percentage of these apartments designated exclusive for low-income tribal members. These low income tribal members will not pay more than thirty percent of their income for rent.

Submitted by Earl Brown, Housing Director

See-waa-dvn



See-waa-dvn (Rock Beside) as of February 9, 2012. A project update is on page 14

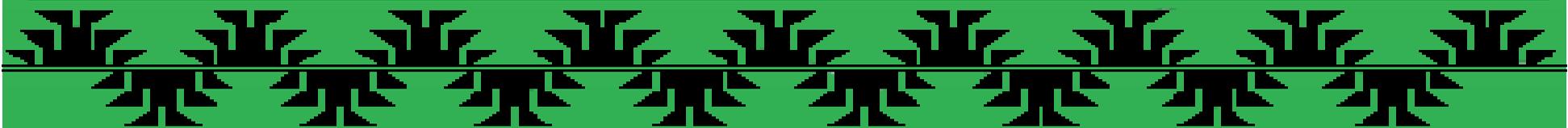


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CALL FOR VOLUNTEERS

The Community Garden at Gilbert Creek is looking for volunteers. Please contact Natalie Moss at (707) 487-9255, ext. 3601 for details.



ATTENTION TRIBAL MEMBERS

We do not have addresses for:

Janell Howell
Scott Howell
Monica Livingston
Maggi O'Brian
Dana Shade
Ivory Willburn
Kaiyess Willburn
Kiyawna Willburn

Please call the Enrollment Office to **update your address**
(707) 487-9255 ext. 3120
Or send mail to:
Smith River Rancheria
Attn: Enrollment
140 Rowdy Creek
Smith River CA, 95567

Taa-xe Num-nii~-ma~s (March) 2012

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Dee-ni' Nuu-wee-ya' Publisher/Editor

Jessica Haas (707) 487-9255 ext 3221
jessica.haas@tolowa.com



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March



Sweetheart of a Car
Car drawing March 25th

Earn tickets all week for a Gold ticket to win the car!

Drawings Fri. and Sun. 1 - 4pm & 6 -10pm

Monday 5X Points
7 to 10am & 7 to 10pm

\$7 Bounce Back

Earn 250 Points this week..
for \$7 Free Play Next Tues!

Hot Seat Drawings
Wednesdays
2 to 5pm
every half hour



(707)487-7777

Hwy 101 - Smith River, CA  Find us on Facebook www.lucky7casino.com
Owned & Operated by the Smith River Rancheria - Management reserves all rights

Lhethl-xat-ne (Tribal Council)

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Denise Padgette Vice Chairperson	(707) 218-7719 dpadgette@tolowa.com
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Marian Lopez Member	(707) 218-0121
Dr. Joseph Giovannetti Member	(707) 218-6569 joseph.giovannetti@tolowa.com
Lenora Hall Member	(707) 951-9345 lenora.hall@tolowa.com

Na'sr-dvth-nvsh-dvn (Tribal Office)

Administrative Assistant, Devon White
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Chief Financial Officer, Hank Shields
- (707) 487-9255, ext. 3115, hank.shields@tolowa.com
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-(707) 218-5934, msscott@tolowa.com
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-(707) 487-9255, ext. 3120, theresa.buckskin@tolowa-nsn.gov
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-(707) 951-4255, cmitchell@tolowa.com
Housing Director, Earl Brown
-(707) 218-5935, earl.brown@tolowa-nsn.gov
Howonquet Head Start Manager, Ronda Ritchie
-(707) 218-6357, ronda.ritchie@tolowa.com
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-(707) 487-9255, ext. 2611
Information Technology Director, Darryl Yarak
-(707) 218-7724, dyarak@tolowa.com
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-(707) 218-7504, bcass@tolowa.com
Project Coordinator, Nita Rolfe
-(707) 218-7782, nrolfe@tolowa.com
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-(707) 487-9255, ext. 3221, jessica.haas@tolowa.com
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-(707) 218-6005, paulie.boynton@tolowa.com
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Tribal Administrator, Russ Crabtree
-(707) 218-7727, russ.crabtree@tolowa-nsn.gov
Tribal Court Administrator, Nita Rhodes
-(707) 487-9255, ext. 3160, nita.rhodes@tolowa.com

Waa 'Ee-lee-te (Events)

Mar 5	NAGPRA Committee Meeting - 5:00 pm Nii~li~ Me'-ne', Lucky 7 Casino
Mar 8	Wee'-ya' (Language) Committee Meeting - 12:00 pm Nii~li~ Me'-ne', Lucky 7 Casino
Mar 8-10	Hank "Raider" Steelhead Derby Call (707) 487-3443 for more information
Mar 9	April Newsletter Deadline
Mar 11	Daylight Savings Time Begins
Mar 12	Ch'ee-t'u Weaving Circle - 6:00 pm Howonquet Hall Community Center (see page 14)
Mar 13	Regular Session Tribal Council Meeting - 6:00 pm Howonquet Hall Community Center
Mar 15-17	California Conference on American Indian Education HSU (more info on page 4)
Mar 17	St. Patrick's Day
Mar 21	Waa-saa~ghith-'a~ (Culture) Committee Meeting - 5:00 pm Nii~li~ Me'-ne', Lucky 7 Casino
Mar 27	Regular Session Tribal Council Meeting - 6:00 pm Howonquet Hall Community Center

COMMUNITY LANGUAGE CLASS

12:00 PM ON TUESDAYS AND THURSDAYS

**K'VSH-CHU TRIBAL OFFICE
140 ROWDY CREEK RD
SMITH RIVER, CA
(707) 487-9255**

ELECTION DAY

SATURDAY,

MAY 19, 2012

9:00 am - 3:00 pm

Howonquet Hall
Community Center

CONNECT WITH US

www.tolowa-nsn.gov
for news and announcements



Like us on Facebook:
Smith River Rancheria



Follow us on Twitter:
@TolowaDeeni

Howonquet Nutrition Center Menu

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Suggested donations: Elders 55+, \$2 (some are free) Under 55, \$7			1 Fish & Chips	2 Stuffed Cabbage
5 Veggie Chili	6 Oven Fried Chicken	7 Split Pea Soup	8 Bev's Tamale Pie	9 Hot Turkey Sandwich
12 Macaroni & Cheese	13 Meatloaf	14 Chili	15 Chicken Divan	16 Corn Beef and Cabbage
19 Soup & Egg Salad Sandwich	20 Spaghetti	21 Potato Chowder	22 Cook's Choice	23 Breakfast
26 Chili Macaroni	27 Barbecue Chicken	28 Beef Stew	29 Tuna Casserole	30 Beans with Bacon

Lunch served @ 12:00 pm
Reserve Lunch @ 707-487-4463
 Menu Subject to Change

101 Indian Court
 Smith River, CA 94438

Tai Chi - Every Wednesday, 12:30 pm
RepChem 3rd Wednesday

HUMBOLDT STATE UNIVERSITY

35th annual CALIFORNIA CONFERENCE ON AMERICAN INDIAN EDUCATION



March 15-17, 2012

TURNING VISION INTO ACTION

We invite you to attend the 35th Annual California Conference on American Indian Education, March 15-17, 2012, at Humboldt State University in Arcata, CA. The conference theme is "Turning Vision into Action." The conference will showcase 35 years of success and growth of American Indian education in California and the impact the American Indian Education Centers have had in American Indian communities.

Purpose of the Conference

The 35th Annual California Conference on American Indian Education "Turning Vision into Action," offers the opportunity to share traditional and academic teaching and learning. This conference honors the commitment of the family and all those who have contributed to the advancement of Indian Education in California.

Conference Goals

- To advocate academic excellence and educational opportunities for American Indian families, educators, tribal leaders, and board members;
- To provide opportunities for networking among American Indian families, elders, tribal leaders, students, and educators;
- To recognize achievements of distinguished educators parents, and students;
- To honor our elders, who are our most revered teachers.

If you have any questions or would like clarification, please contact Irma Amaro at 707-464-3512 or by email at irma@ncidc.org, or Rachel McBride at 530-895-4212 ext. 110 or by email at rachel.4winds@sbcglobal.net.

Excerpt from the Election Ordinance

ARTICLE III – QUALIFICATION OF VOTERS

Section 1 – Eligible Voter:

All duly enrolled members of the Smith River Rancheria, who are eighteen (18) years of age or older and registered in accordance with Article IV of this Ordinance shall be eligible to vote in all elections as provided for in the Constitution of Howonquet Indian Council of the Smith River Rancheria.

Section 2 – Eligibility for Tribal Office:

Eligibility for Tribal Office is any qualified voter of the Smith River Rancheria who is twenty one (21) years of age or older, as provided above, and has been nominated in accordance with Article IX Section 3 of the Constitution of the Howonquet Indian Council of Smith River Rancheria – shall be eligible to seek and hold elective office, including Tribal Council office, elected or appointed Tribal Board or Committee seats.

ARTICLE IV – REGISTRAR OF VOTERS AND ELIGIBILITY TO REGISTER

Section 1 – Registrar of Voters:

The Enrollment Clerk and/or a member from the Election Board shall serve as the Registrar of Voters for the Howonquet Indian Council of the Smith River Rancheria.

Section 2 – Registration Required:

An enrolled member must register to vote only once under this Ordinance in order to vote in elections of the Smith River Rancheria. An enrolled member shall not be eligible to vote unless registered fifteen (15) days prior to the date of an election.

Section 3 – Registration Form:

Any duly enrolled member eighteen (18) years of age or older who wishes to vote may register by executing a Registration Form stating their name, address, date of birth, and signature. The name and mailing address of such members shall, upon verification of enrollment, be entered on the Smith River Rancheria Voter Registration List by the Registrar.

Section 4 – Registration List:

Ten (10) days before the next scheduled election, the Registrar of Voters shall provide a certified copy of the current Voter Registration List to the Election Board and shall cause a copy of the Voter Registration List to be available at the Smith River Rancheria Tribal Office. For the purposes of this subsection, certification shall consist of a statement by the Registrar of Voters that the Voter Registration List is a true and correct list of all persons who have registered and who meet the qualifications for voters established by the Constitution of the Howonquet Indian Council of the Smith River Rancheria and this Ordinance.

ARTICLE V – NOMINATIONS OF CANDIDATES

Section 1 – Qualifications:

Any duly enrolled member who is eighteen (18) years of age or older is qualified to make nominations.

Section 2 – Nominations:

Nominations for the Tribal Council will be made during the General Membership Meeting in accordance with Article XI of the Constitution of the Howonquet Indian Council of the Smith River Rancheria. Nominations will be accepted from the general membership present. Written nominations received by the Office prior to the nomination meeting will also be accepted. Nominees shall decline or confirm their acceptance in writing within seven (7) business days. At the time of nomination acceptance, nominees will be issued an Election Packet that will include a list of registered voters.

ARTICLE VI – CONDUCT OF THE ELECTION

Section 1 – Notice:

The date of the election shall be published in the Tribal Newsletter and announced at a regular Tribal Council meeting sufficiently in advance of the election to notify interested tribal members so that they can meet the time deadlines of this Ordinance.

Section 2 – Ballot:

The Election Board shall prescribe the form of the ballots to be used in each election. The names of the certified candidates shall be listed in alphabetical order.

Section 3 – Voting Procedure:

Voting shall start at 9:00 am on the day of the General Election, which is the third Saturday in May, in accordance with Article IX, Section 1 of the Constitution of the Howonquet Indian Council of the Smith River Rancheria, and polls shall remain open for at least six (6) hours.

The voter shall first sign his or her name on the Certified Voters List. The voter shall then be given a ballot. The voter shall deposit the completed ballot in the locked ballot box.

Should the voter make a mistake on or destroy his or her ballot, a new ballot may be issued to the voter. The spoiled ballot shall be voided immediately by an Election Board member.

Section 4 – Returns:

Immediately after the poll is closed the Election Board shall clear the area of all persons other than themselves and shall count the votes cast. Should any ballot contain votes for more than the specified amount, either listed candidates or write-ins, it shall

be voided. The Election Board shall then certify and post the results of the election on the Tribal Election Results Form.

Section 5 – Write-In Candidates:

Spaces for write-in candidates will be provided for on the election ballots.

ARTICLE VII – ABSENTEE VOTING

Section 1 – Required:

A provision for absentee voting is required for all elections. Absentee ballots must be mailed for hand delivered to the Election Board before the close of the polls. Two or more members of the Election Board shall pick up the absentee ballots at the post office within one hour before the closing of the polls. Any ballots received after the close of the polls shall not be counted.

Section 2 – Applications:

Each person applying for an absentee ballot must fill out and sign an Application for Absentee Ballot. Absentee applications that require mailing must be requested at least fifteen (15) days prior to the election. Other absentee applications can be obtained during regular working hours until the close of business on the day prior to the election.

Section 3 – Ballots:

The absentee ballot shall consist of a paper ballot, which meets the requirement of this Ordinance. The Election Board shall compare the signature on the return envelope to the signature on the Application for Absentee Ballot. If the signatures match, the ballot envelope shall be deposited in the locked ballot box. In the event the ballot is rejected because of an improper signature, the ballot shall be deposited in a separate secure box.

Section 4 – Rejected Ballots:

At the closing of the polls, the Election Board shall open the rejection box and allow any interested tribal voter to challenge the rejection of any ballot. The decision of the Election Board shall be final. If a challenge is granted, the outer envelope shall be opened and the inner envelope deposited in the ballot box in the same manner as other absentee ballots. Unchallenged, rejected ballots shall be destroyed, unopened, after the election has been certified.





Smith River Rancheria General Membership Meeting

Saturday, March 10, 2012

The General Membership Meeting is the annual business meeting of the Smith River Rancheria.

**Only Smith River Rancheria Tribal members,
sixteen years of age and older, may attend.**

The General Membership meeting will be held at the Tolowa Event Center in the Lucky 7 Casino at 250 North Indian Road in Smith River. Registration and breakfast will begin at 8:00 am. The meeting will begin at 9:00 am.

For more information call: (707) 487-9255

CHILD CARE

SPACE IS LIMITED TO 20 CHILDREN

Child care will be provided to the first 20 children at Howonquet Head Start in Smith River.

- ✓ Ages 3 years - 8 years old
- ✓ Please keep sick children at home
- ✓ Breakfast, snacks and a lunch will be provided. If your child has food allergies, please prepare and pack their meals accordingly.

**Call (707) 487-9255,
ext. 3500
to reserve your spot**



General Membership Meeting Agenda



GENERAL MEMBERSHIP MEETING AGENDA

TOLOWA EVENT CENTER
SATURDAY, MARCH 10, 2012

- 8:00 a.m. Breakfast
- 9:00 a.m. Opening Prayer
- 9:15 a.m. Welcome & Introductions: Kara Miller, Tribal Council Chairperson
- 9:30 a.m. Reports to Membership:

Administration	Russ Crabtree, Tribal Administrator
Fiscal	Hank Shields, CFO
Grants & Contracts	Cassandra Mitchell, Grants & Contracts Manager
Housing & Maintenance	Earl Brown, Housing Director
Natural Resources	Brad Cass, Natural Resources Director
Tribal Heritage Preservation Office	Suntayea Steinruck, THPO
Community & Family Services	Dorothy Perry, CFS Director
Howonquet Head Start	Ronda Ritchie, Head Start Manager
Tribal Court	Nita Rhodes, Court Administrator
Enrollment	Theresa Ferrer, Enrollment Specialist
Waa-saa~ghitlh-'a~ (Culture)	Marva Sii~xuu-tes-na Scott, Culture Director
Human Resources	Rachel Soloman, HR Manager
Information Technology	Darryl Yarak, IT Director
Tribal Gaming Agency	David Reich, TGA Director
Lucky 7 Casino & Fuel Mart	Terry Westrick, General Manager

- 10:50 a.m. Council Remarks
- 11:20 p.m. Prayer
- Lunch provided by Lucky 7 Casino's House of Howonquet
- Tribal Member Questions and Comments
- Nominations
- 2:45 p.m. Closing Prayer



Building a Fair and Stable Economy for Indian Country

In his State of the Union address, President Obama laid out a blueprint for an economy that's built to last – an economy built on American manufacturing, American energy, skills for American workers, and a renewal of American values. Today, the President released a budget that illustrates how we put that blueprint to work.

The President has been clear that we need to do more to create jobs and help economic growth. While the current economic crisis has challenged all Americans, we know this to be especially true for Indian Country where some reservations face unemployment rates of up to 80 percent. Though the economic challenges of Indian Country are significant, President Obama is committed to building strong, prosperous Native American economies.

The President's FY 2013 Budget includes \$19.4 billion in government-wide funding for Native American programs, an increase of nearly \$585 million over the 2012 funding level and \$875 million over the 2011 funding level. Agencies and programs critical to Indian Country including the Departments of Education, Transportation, Justice, and Health and Human Services (which includes the Indian Health Service) have all received funding increases for Indian Country programs in the President's 2013 Budget. Throughout most federal agencies, funding for Native American programs remained relatively level. Given the fiscal situation the country faces, this is a significant achievement. Within the Bureau of Indian Affairs, programs were protected that have a direct impact on Native American lives and that were considered a priority by tribal leaders.

To construct an economy that is built to last and provide security for Indian Country, the 2013 Budget will:

Strengthen Tribal Nations. The Budget increases funding to compensate Tribes for the work they perform in managing Federal programs under self-determination contracts and self-governance compacts.

Provide a Carcieri Fix. To address the United States Supreme Court decision in *Carcieri v. Salazar*, the Budget includes language reaffirming the Secretary of Interior's authority to take land into trust for all federally recognized Indian tribes.

Continue Efforts to Increase Access to Health Care for American Indians and Alaska Natives: The Budget includes \$4.4 billion for the Indian Health Service (IHS), which is intended to fund key investments in clinical services and staffing, tribally-operated health programs and health facilities construction. This funding amount is a 2.6 percent increase over the 2012 enacted levels. The Budget also includes \$40 million for a new Behavioral Health Tribal Prevention Grant within the Substance Abuse and Mental Health Services Administration (SAMHSA), which will support

AI/ANs efforts to prevent substance abuse and suicide.

Expand Access to College and Boost Native American College Completion: The Budget provides \$132 million to the Bureau of Indian Education to support post-secondary education for Native American students at 27 tribal colleges and universities, two tribal technical colleges, and two BIA-operated universities, as well as providing higher education scholarships to approximately 32,000 students.

Combat Crime in Indian Country: Within the Department of Justice, the Budget provides \$346 million, a 12 percent increase over the 2012 enacted level, for criminal justice programs involving tribal areas.

Address the Scarcity of Healthy, Safe, Affordable Housing in Indian Country: The Budget provides \$650 million for the Department of Housing and Urban Development's (HUD) Native American Housing Block Grant program. The Budget also provides an additional \$60 million for HUD's Indian Community Development Block Grant program.

Protect Tribal Lands and the Environment: The Budget provides \$266 million, a \$26 million increase above the 2012 funding level, for environmental protection programs. This includes a \$30 million increase for grant programs specifically targeted at Tribes and tribal consortia to develop and help implement environmental protection programs on tribal lands.

Support Infrastructure Development for Native Americans: The Budget proposes providing a significant investment in a 21st century infrastructure to create thousands of jobs and modernize a critical foundation of our economic growth. This investment includes infrastructure funds dedicated to Indian Reservation roads, bridges and transit service. This proposal includes a \$50 billion up-front investment in the 2012 Budget combined with a 6-year \$476 billion reauthorization for surface transportation programs.

Increase Funding to Address Unemployment in Indian Country: The Budget includes a 10 percent increase from 2012 funding levels to provide grants to Indian Tribes, Alaska Natives, Native Hawaiians, and tribal non-profit organizations that provide employment and training services to unemployed and low-income members of Indian Country.

The President's Budget also includes funding and proposals to support business growth and access to credit in Indian Country, to continue to expand job creation opportunities, to give all children in Indian Country a fair shot at success by improving and reforming K – 12 education, to expand access to college, to ensure a well trained workforce, and to assist with winter fuel costs.

The Budget is a blueprint for how we can rebuild an economy where hard work pays off and responsibility is rewarded; it is a blueprint for providing security and a strong future for all Americans, including Indian Country.

For more information about how the President's FY 2013 Budget will construct an economy that is built to last and provide security for Indian Country, please visit: <http://www.whitehouse.gov/omb/factsheet/standing-with-indian-country>.



Employee Spotlight

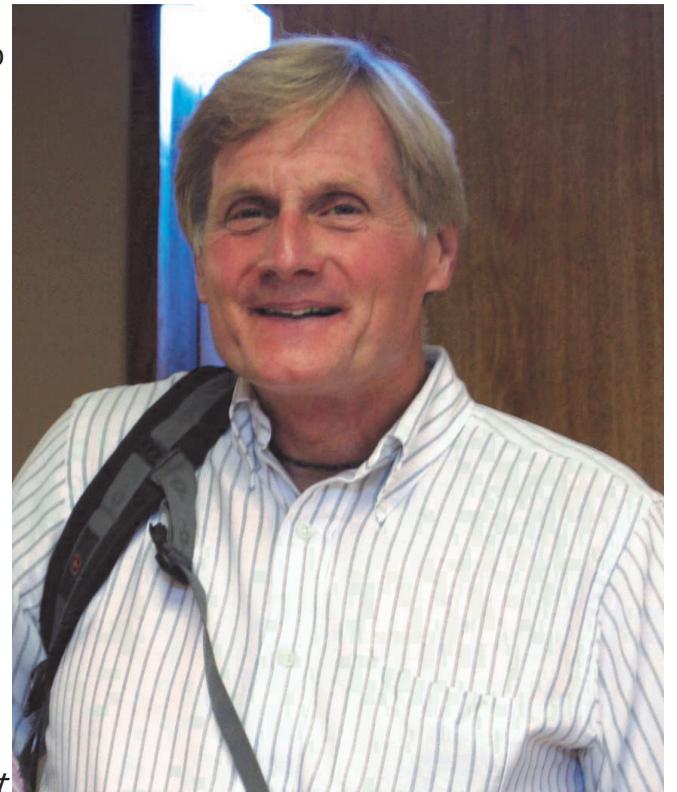
Malcolm Champlain is from Santa Barbara, California. His first job, at the age of 13, was working with a landscaper, mowing lawns during the summer. Malcolm has always had a job since then. He says they may not have been particularly interesting or lucrative, but he has always worked.

Malcolm attended Hartford State Technical College and University of New Haven, both in Connecticut. He earned a degree in Civil Engineering, and also has his Oregon Land Surveyor's License.

Malcolm has two sons, the oldest lives in the Portland, Oregon area, and the youngest lives in the Rogue Valley. Malcolm has lived in several parts of Oregon including the Rogue Valley, Roseburg, Eugene, Charleston, and in 2007, he moved to the Brookings area.

Malcolm enjoys spending time working on and around his house. He also likes to ride his bike, a 2007 Harley Davidson Dyna Wide Glide. *"I haven't ever experienced growing up, I have gotten a little older but I'm still a kid"* he says. Malcolm likes to travel as much as possible, mostly on two wheels where ever there is pavement.

In 2009 Malcolm began working for the Smith River Rancheria's Housing Department. With his knowledge and experience in the field, Malcolm was hired as the Housing Project Manager. When he's not in the office, Malcolm can usually be found at one of the project sites. He's not afraid to get his boots dirty.



Submitted by Debbie Boardman, Receptionist

Ch'ee-nvk-t'i (Announcements)



Phyllis Covey is turning 80!

All those that know Phyllis know that she enjoys the simple things in life. Things like spending time with friends and family. She also enjoys playing bingo any chance she can.

Please join her family and friends in celebrating this very special day.

Please help us celebrate her birthday on Saturday, March 17, 2012 from 2-5 p.m. at Howonquet Hall Community Center in Smith River.

Main course and side dishes will be provided but please bring your favorite dish to share.

Submitted by Emily Owings

Natural Resources Projects Update

Phase II of the Smith River Rancheria Wastewater Collection System Extension Project is currently underway. Construction started early January, and, depending upon the weather, is scheduled for completion by mid April. We are currently close to 50% completion of the project as work continues down South Indian Road.

We have also completed the boring beneath Highway 101 in order to run fiber optics control from the Wastewater Treatment Facility to the two lift stations installed on South Indian Road and extend the collection system under the highway to connect with our present system. The system will ultimately provide potential wastewater treatment for all properties along South Indian Road up to Mouth of Smith River Road. Future projects will carry the collection system up Mouth of Smith River Road to tribal properties along Oceanview Drive and to extend the collection system to the end of Prince Island Court.

We are making every effort to complete this project with minimal disruption to residents and appreciate the patience shown to this point with any disruptions. Portions of South Indian Road are closing to through traffic while the project continues with access to residences being maintained. We appreciate your patience as this project continues. The Tribe sought and was awarded nearly \$1.6 million for this project with \$900,000 of funding provided from Congressional Appropriations and a Tribal Match of \$714,273. The majority of Tribal Match money is from HUD NAHASDA funding.



Boring under Highway 101



Trench along South Indian Road



South Indian Road near Community Center

Natural Resources Projects Update

Also a part of this project is to upgrade the Emergency Generator at the Howonquet Hall Community Center. A larger generator was installed which will provide emergency power to the two lift (pump) stations along South Indian Road and critical to pump the wastewater to the Smith River Rancheria Wastewater Treatment Facility. Along with providing emergency power for the lift stations, this generator upgraded the ability to power the entire Howonquet Hall Community Center (including the Elder Nutrition Center) and United Indian Services Health Clinic. This generator has been installed, tested and ready for the next power outage.



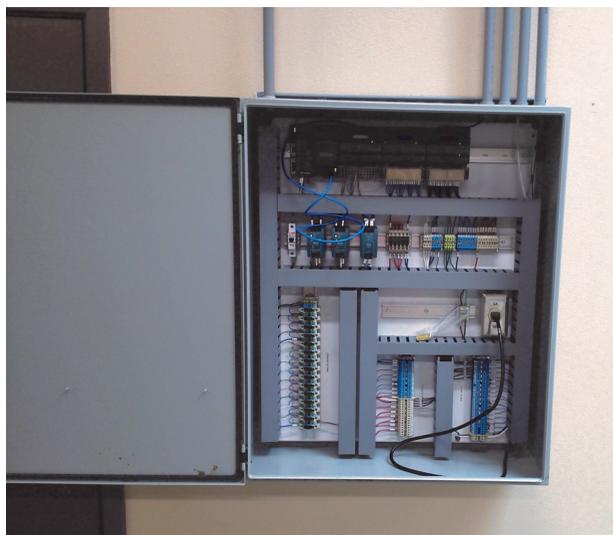
Piping Installation

The lift stations and status of the Smith River Rancheria Wastewater Treatment System will be closely monitored with computers by our Tribal Wastewater Operators on the newly upgraded Supervisory Control and Data Acquisition (SCADA) system. This system allows operators to monitor and control the daily operation and maintenance of both the existing treatment facility as well as the status and control of the lift stations. This system is ongoing as a part of the Wastewater Collection System Extension Project and will be in full operation by the end of the project scheduled for Mid-April.

Submitted by Brad Cass, Natural Resources Director



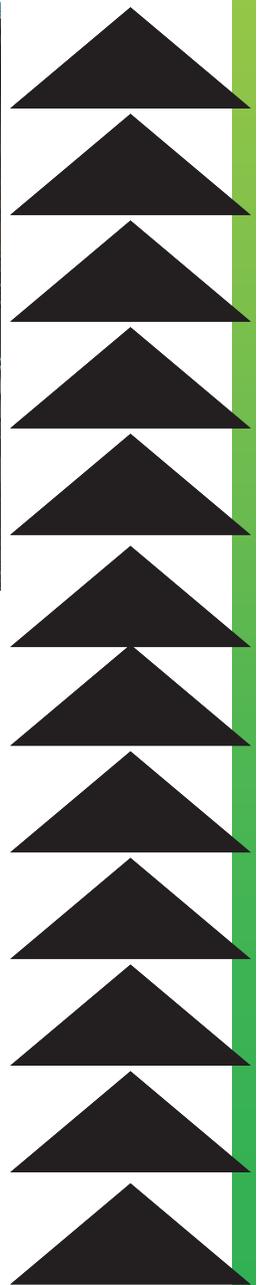
Housing for Emergency Generator



RTU Panel



SCADA Terminal



Native Youth Leadership Academy "Finding Your Voice!" December 2011 San Diego, CA



Pictured from Left to Right: Shalawn Lopez, De'sre Richards, Cheyenne Brown, Patricia Haney & Gena Grizzard

Love Caring Respect Honor Positive Productive Proactive

Thanks to the SRR Education Committee and Johnson O'Malley Program, 4 local Tribal youth represented SRR at the 2011 Native Youth Leadership Academy sponsored by Native Wellness Institute in San Diego, CA. This year's theme was "Finding Your Voice!" and over 75 youth attended from Tribes across the United States and Canada. The students enjoyed the week long workshop joining in clans to develop skits that they performed at a Native American Extravaganza and Auction that was open to the public.

Submitted by Gena Grizzard, Social Worker

Waa-tr'vslh-'aa~-dvn (Culture Place)



What Is An Indian?

What is an Indian? Have you asked this question of yourself or of others? This age-old question has been an item of discussion in many circles of conversation with American Indian folk now and again. Back in the day, while I was completing my undergraduate work at Humboldt State University, I took many Native American courses in the early and mid-1970s. I was encouraged to uncover the answer to this question for myself.

The American establishment and society has evolved through what I have coined as the "Great American Social Revolution" prompted in the 1960s with the onslaught of the Civil Rights Movement along with the American Indian Movement. These Movements helped draw attention to the American status quo causing young Americans; namely, the "Baby Boomers" to question authority and to challenge America's core values, morality, and ethics.

Continued on page 13

Waa-tr'vslh-'aa~-dvn (Culture Place), continued

Not only was the average American undergoing a transformation of their values, morality and ethics but; so were American Indian tribes across the United States, foraging social and political changes within Indian Country.

This part of the world underwent difficult changes regarding our identity as an Indian tribe and people. In the 1960s, our community responded by initiating the revitalization of our heritage, traditions, ceremony, and language that had been blatantly violated and nearly destroyed with the American Western Expansion efforts to "kill the Indian and save the man" mentality promoted during the 1850s and though out the 1950s ending in the Termination Era. The 1980s brought our tribal restoration after the termination era for our tribe to reorganize, beginning with the Howonquet Indian Council that evolved into our present tribal governmental structure of the Smith River Rancheria.

I recall as a young elementary student when I discovered that we (my immediate family and most Indians for that matter) lived in "two worlds". I lived in the world of the Nii~-lii~-chvn-dvn village and I didn't realize we were "Indians" until we caught the school bus to attend Redwood Elementary School in Fort Dick, California. There we entered the non-Indian world.

Within our Indian world we learned at a young age from our parents of our family and tribal histories and our survival of the detrimental effects of the Dee-ni' Holocaust that included its ill effects on our tribe. We didn't learn our local Native History in the American educational system. In elementary school we learned about the "Hollywood Indian" and that Indians were savages in need of Christianity to save us from our heathen souls.

During the progression of defining my own identity as an Indian I came to a generalization that I hated all white people after learning the horrible devastation of our culture, language, and the spiritual damage suffered by us as Indians and all the tribes in America. I began examining and questioning the concepts of racism and prejudice and what these concepts meant to me as an Indian person.

It's difficult for me to understand how another race is capable of oppressing and dominating

another. With the discovery of gold in California, all land was taken from the first inhabitants of this continent. By the time the Euro-Americans got to the Pacific Coast from the Atlantic Coast they knew how to take care of the "Indian problem" and made short order of us. We were sitting ducks to be massacred, with survivors corralled and driven to far away reservations from Hoopa Valley in California to Grand Ronde, Siletz, Warm Springs and Umatilla in Oregon.

My paternal great-great grandmother, Julia Dawson, of the Nor-el Muk band of Wintun, was a survivor of the Hayfork Massacre in Trinity County. The story goes that as the Hayfork Massacre survivors were being herded from Weaverville to the Hoopa Valley Reservation, when William H. Nichols, U.S. Army Commander, chose Julia for his wife. Taken as his wife Julia was not relocated to the Hoopa Valley Reservation and remained in the Junction City, California area.

As a result of the discrimination suffered by Indians remaining in the area, my paternal great grandmother, Margaret Dora Nichols, did not want my father to marry my mother because my mother is Indian. Grandmother Margaret wanted my father marry a white woman to breed out the Indian blood. I have since forgiven my great grandmother as she was a victim living in a survival mode and wanted to protect her loved ones from a life of prejudice and racism.

At the age of 16 years old, my father, Jim Bomelyn, helped me process these concepts including my extreme hatred for white people as I believed I had just cause to hate. During one of our conversations I remember Dad asking me, "Sheryl, what part of you are you going to hate?" After all, I am half Dutch and half-Indian.

As a rebellious teenager, I wanted to hang onto my hatred. My Dad said, "You have every right to hate white people for what they did to your people. It was wrong. I'll only talk to you one more time about this. But hate knows no boundaries and if you keep this hatred in your heart, you will lose in the end because it will eventually eat you up. The hate you carry in your heart is no different than the hatred the white people had for your people. You would

be no better than them. Hate is hate. I want you to think about what I am telling you then you can make up your own mind. I promise to never talk to you again about it."

Of course, I didn't want to listen to my Dad but as I thought about hatred and I began to realize what he explained to me was true. Hatred is not good and it does eat up a person's spirit and soul. I also realized that we make and create our lives. We can have a victim mentality which, will limit us and keep us chained to pain and despair. Or, we can take charge of our lives and destiny. By accepting the past and looking to the future with enthusiasm and believing individuals can make a difference helped me to process these emotions. I have since learned to seek people with the same common ground to make this world a better place for everyone is a healthier and a worthwhile endeavor. Now, I can say that some of my best friends are white people. I have friends of many races.

I now look at a person's heart. I have coined it as a "hear condition". When I look upon on person, I get a feeling for his or her heart. There are many people whom care about humanity and love people no matter the color of their skin, the family they come from or their social status. I seek people with a kindred spirit similar to mine. Together we are supportive of one another working to make this world a better place for everyone. I look to the good in people and my preference is to have fun and enjoy life. There are many reasons to cry but why not be positive and find the good in life and people. It's much healthier to laugh than to cry. So, let's laugh and leave the crying to the depressed and emotionally weathered. If we can help those persons to find joy and happiness we have done a good deed.

We, as Indians, have Earth Renewal Ceremonies, namely: Nee-dash (Winter Solstice Feather Dance) that asks Creator to help us make this world a better place for everyone around the globe. Our work is to build peace and foster a strong sense of caring for one another regardless of our skin color, our languages or our livelihood. As we work together we will find those with this same goal. It is through unity and taking the "best of both worlds" that we can affect positive lifestyles for all.

Continued on page 14

Waa-tr'vslh-'aa~-dvn, continued

What is an Indian? It is a person that sees the world as Creator meant for it to be. Our future generations will carry our messages of love and genuine concern for all to everyone. For me, I see all people as worthy of knowing these concepts. I do all I can to help people of all races to know how important each individual is and each is an important part of the ecosystem of humanity. After all, we are all human with a responsibility to keep our Mother Earth healthy and viable for all generations in the years to come. It is with hope and joyful hearts that we can live in harmony. In a good way, K'wan'-lee-shvm, shu' sha-nin-la! (God, thank you!).

Submitted by Sheryl Steinruck



Ch'ee-t'u Weaving Circle

**March 12-May 28
Every Monday**

6:00 - 8:30 pm

**Howonquet Hall
Community Center
Smith River, CA**

**Contact the
Culture Department
for more
information**

(707) 487-9255

Housing Project Updates

Project name: See-waa-dvn

Location: Smith River, CA

Estimated date of completion: June 2012

Funding source(s): Indian Housing Block Grant and Financing

Percent complete: 50%

Comments: The homes are framed. Windows, doors and siding will be completed next along with electrical rough-in and dry wall.

Project name: Chit-xu Mee-ne'

Location: Brookings, OR

Estimated date of completion: January 2014

Funding source(s): Indian Housing Block Grant and Financing

Percent complete: Still in Planning Phase

Comments: Planning phase preparing to do design in preparation for summer building season.

Submitted by Earl Brown, Housing Director

*** URGENT * UPDATE HOUSING FILES**

Smith River Rancheria is asking everyone who has a Housing Application on file to provide us with current information. Housing Applications include;

- Emergency Assistance
- Low Rent
- Homeownership
- Rehabilitation Program
- Down Payment Program
- Elder Low Rent

Current information includes any changes in household size, income, address, email address or phone numbers (work, home and cell). The information provided to us is essential in contacting you when an opportunity arises. A current and updated application also assures your proper place on the waiting lists. Only complete and current applications will be considered to receive housing services. All applicants who's files are not current will be considered inactive or in violation of the rental / lease agreement. Thank you for your assistance in providing excellent housing opportunities.

To update your information please contact:
Linda Tuttle, HPS
140 Rowdy Creek Rd
Smith River, CA 95567
707-487-9255 x3140
888-468-0139 Fax
linda.tuttle@tolowa.com

Emergency Housing Assistance Program

A PRIMARY MISSION OF the Smith River Rancheria Housing Department, SRRHD, is to provide affordable, safe and decent housing for lower income Tribal Members. As a part of this responsibility, the SRRHD may provide Emergency Assistance to:

- Displacement of a Tribal Member, due to home damage from a fire or natural disaster.
- A modification of a Tribal Member's home, due to an injury or illness.
- A Tribal Member who is involuntarily displaced and is in need of financial assistance to relocate.
- A Tribal Member who loses their employment and is in need of financial assistance.

ELIGIBILITY

- Must qualify as a low-income Native American Family.
- Must be 18 years of age or older.
- Must submit an application and meet all requirements.

SERVICE AREAS are Coos, Curry and Josephine Counties in Oregon and in California, Del Norte and Humboldt County.

The applicant or other household member(s) must not have received SRRHD Emergency Housing Assistance (EHA) within the previous sixty (60) months and no other household member has received SRRHD EHA for the same emergency situation. EHA funds are limited and will be granted only if funds are available, up to a maximum of \$1500.00 to qualified applicants.

The SRRHD will assist in any way possible to enable you to complete the necessary documentation. Please call the office to request an application or speak to Housing Program Specialist, Linda Tuttle @ 707-487-9255 x3140.

Submitted by Linda Tuttle, Housing Program Specialist



Avoid Air Invasions

Dark smudges or staining on your insulation means you have air infiltration, and your insulation is doing little more than catching dust. Create an air barrier for more comfort and lower energy bills.

We all know the symptoms of a house that is leaking air. Drafty halls in winter lead to rooms that suffocate in summer. Then there is the most uncomfortable pain of all: high electric bills.

Talk to an energy-efficiency expert from your local electric utility, and one of the first things he or she will do is ask about insulation in your house.

What type do you have? Is it in the attic, walls and floors? How about the basement or crawl space?

Chances are leaky homes are not properly insulated. But it takes more than a roll of the familiar pink fiberglass to stop air invasions.

A “thermal building envelope” separates you from outside elements. It is like wearing a coat when it is cold. If you zip up your coat, it is nice and warm, but if it hangs open, you are left freezing.

The way to avoid the chill is to properly seal the building envelope and create air barriers, then install insulation. This will keep hot air out in summer and cold air out in winter.

Sealing your home’s thermal envelope involves applying caulk and foam to cracks and gaps, and correctly installing insulation. If the insulation is not installed properly, it will not be as efficient. Typically, incorrectly placed insulation leaves gaps between walls and doors or windows, or where the ceiling meets the walls.

If there is a gap in insulation, heat gets through, warns Peter Criscione, a manager with E Source. The company works with the Cooperative Research Network, a division of the National Rural Electric Cooperative Association that monitors, evaluates and applies technologies to help electric cooperatives control costs, increase productivity and enhance service to their members.

“It comes down to finding quality installers,” Criscione says. Understanding air infiltration is only half the battle. You have to find and stop the invaders. Because heated air rises and will work its way out of the living space, capping the home is important to prevent heat loss.

If your electric utility offers home-energy audits, take advantage of them. Your co-op’s energy adviser will determine if your home needs a blower-door test—one of the best ways to find out how much air goes in and out of your residence every hour.

If a thermal imaging camera is available, the auditor can pinpoint exactly where your home loses air. Typical culprits include the roof, around doors and windows, recessed can lights, attic hatches and pull-down stairs, and unfinished basements or crawl spaces.

Don’t overlook the obvious. Check where ceilings and floors meet the walls, too. Do you routinely have to clean a cobwebby corner? That’s a good indication of air infiltration because insects like fresh air.

Caulk, weather stripping and expanding spray foam should take care of problem areas listed above. You also can make a box of rigid foam board for the attic pull-down stairs.

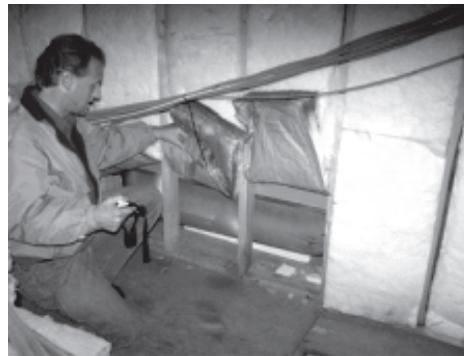
But insulation does no good if you don’t have proper air barriers—if your house jacket isn’t zipped. While loose-fill fiberglass or fiberglass batts keep heat from moving in or out of your house, they do little to stop air flow.

In fact, if every single joint and crack is not sealed with caulk or expanding foam, your fiberglass batt insulation does little more than catch dust.

Insulation that is discolored or has blackening around the edges indicates there is air infiltration—dust being blown through the fiberglass and getting trapped.

Cellulose, made from recycled newspapers and blown in, provides good attic insulation because it does more to stop air flow. Foam insulation, while the most expensive, also boasts the highest R-value—the effectiveness rating given to insulation—and completely blocks air.

The information box above will help you determine what type of insulation is right for your home. Your utility’s energy professionals can help.



Choose the Right Insulation for Your Home

Your home generally has one of three types of insulation: material fibers such as fiberglass or rock wool, cellulose or foam. Each has a different R-value—the rating system for insulation’s effectiveness. The higher the R-value, the better the insulation will prevent heat transfer between indoors and out.

Foam has the highest R-value and creates an air barrier, but it is also the most expensive. Cellulose is behind foam in R-value, followed by fiberglass and rock wool. If you create an air barrier with fiberglass or cellulose, that increases the R-value.

How much insulation and what kind you choose largely depends on where you live and whether you have a newly built home or an existing home you want to retrofit. The right insulation also depends on your payback period.

Here’s a general primer on insulation: **Batts or rolls:** These are the fiberglass or rock wool types. They are generally made to fit between wall studs.

Loose fill: Fiberglass, rock wool or cellulose can be blown in, which makes it ideal for attics and other cavities, like walls. Fiberglass and rock wool require an air barrier before insulation installation, which means the cavity needs to be filled with caulk and foam. Cellulose does a better job of blocking air flow by itself.

Rigid foam board: This works for placement against exterior walls and shared walls with attics, and must be sealed into place with caulk or foam. It is typically more expensive, but good for colder climates.

Foam in place: This foam insulation is sprayed in and is ideal for cracks and gaps, such as spaces around windows and doors. Use low-expansion foam in these narrow spaces.

See the insulation zip code calculator on <http://www.EnergySavers.gov> to find out how much insulation is right for your area.

Submitted by Malcolm Champlain, Housing Project Manager
Sources: <http://www.ruralite.org/magazine/articles/avoid-air-invasions/>

March is National Nutrition Month

Here are some Food, Nutrition and Health Tips from the American Dietetic Association. Make snacks work for you by choosing nutrient-rich foods from the grains, fruit, vegetable, dairy and protein food groups. Snacks can boost your energy between meals and supply essential vitamins and minerals. There is a place for snacks in a healthy eating plan. Just choose wisely:

Healthy Snacks for Kids

- Peel a banana and dip it in yogurt. Roll in crushed cereal and freeze.
- Spread celery sticks with peanut butter or low-fat cream cheese. Top with raisins. Enjoy your “ants on a log.”
- Stuff a whole-grain pita pocket with ricotta cheese and Granny Smith apple slices. Add a dash of cinnamon.
- Smear a scoop of frozen yogurt on two graham crackers and add sliced banana to make a yummy sandwich.
- Top low-fat vanilla yogurt with crunchy granola and sprinkle with blueberries.
- Microwave a small baked potato. Top with reduced-fat cheddar cheese and salsa.
- Toast a whole grain waffle and top with low-fat yogurt and sliced peaches.
- Spread peanut butter on apple slices.
- Blend low-fat milk, frozen strawberries and a banana for thirty seconds for a delicious smoothie.
- Make a mini-sandwich with tuna or egg salad on a dinner roll.
- Sprinkle grated Monterey Jack cheese over a corn tortilla; fold in half and microwave for twenty seconds. Top with salsa.
- Toss dried cranberries and chopped walnuts in instant oatmeal.
- Microwave a cup of tomato or vegetable soup and enjoy with whole grain crackers.
- Fill a waffle cone with cut-up fruit and top with low-fat vanilla yogurt.
- Sprinkle grated Parmesan cheese on hot popcorn.
- Banana Split: Top a banana with low-fat vanilla and strawberry frozen yogurt. Sprinkle with your favorite whole-grain cereal.
- Sandwich Cut-Outs: Make a sandwich on whole grain bread. Cut out your favorite shape using a big cookie cutter. Eat the fun shape and the edges, too!
- Mini Pizza: Toast an English muffin, drizzle with pizza sauce and sprinkle with low-fat mozzarella cheese.
- Rocky Road: Break a graham cracker into bite-size pieces. Add to low-fat chocolate pudding along with a few miniature marshmallows.
- Parfait: Layer vanilla yogurt and mandarin oranges or blueberries in a tall glass. Top with a sprinkle of granola.

Dip it! Bonus Snacks

- Dip baby carrots and cherry tomatoes in low-fat ranch dressing.
- Dip strawberries or apple slices in low-fat yogurt.
- Dip pretzels in mustard.
- Dip pita chips in hummus.
- Dip graham crackers in applesauce.
- Dip baked tortilla chips in bean dip.
- Dip animal crackers in low-fat pudding.
- Dip bread sticks in salsa.
- Dip a granola bar in low-fat yogurt.
- Dip mini-toaster waffles in cinnamon applesauce.

Smart Snacking for Adults and Teens

Think of snacks as mini-meals that contribute nutrient-rich foods. You can fit snack calories into your personal healthy eating plan without over-spending your day’s calorie budget. Snack only when you’re hungry. Skip the urge to nibble when you’re bored, frustrated or stressed. Feed the urge to do something by walking the dog or working in the garden. Keep portion control in mind. Have a single-serve container of yogurt or put a small serving of nuts in a bowl. Eating directly from a multiple-serving package can lead to overeating. Plan snacks ahead of time. Keep a variety of nutritious ready-to-eat supplies on hand, such as whole-grain crackers and low-fat cheese.

Snacks with 200 calories or less:

- One tablespoon peanut butter spread on slices of a medium apple
- One cup tomato soup with five whole-grain crackers
- Three cups air-popped popcorn sprinkled with three tablespoons grated parmesan cheese
- Tri-color veggie snack: 6 baby carrots, 10 sugar snap peas (or green pepper strips), 6 cherry tomatoes and 2 tablespoons reduced-fat ranch dressing for dipping
- Small baked potato topped with salsa and 1 ounce low-fat cheese
- Toaster waffle topped with ½ cup blueberries and 2 tablespoons low-fat yogurt
- Six whole-wheat crackers and one slice low-fat Colby cheese
- Fruit smoothie: Blend 1 cup fat-free milk, ½ cup frozen strawberries and ½ banana
- One 6-inch flour tortilla with ¼ cup black beans and 2 tablespoons fresh salsa
- Quick-to-fix salad: 2 cups mixed greens with ½ cup mandarin oranges, 1 tablespoon sliced almonds and 2 tablespoons reduced-fat dressing
- Mini-sandwich: Whole-grain dinner roll with 1 slice deli turkey, 1 slice low-fat cheese and mustard

Snacks with 200 to 300 calories for active adults, teens and athletes:

- Whole wheat pita cut into wedges with 2 tablespoons hummus for a dip
- Yogurt parfait: Layer 6 ounces fat-free yogurt, ½ cup berries and ¼ cup granola
- Trail mix: Mix 20 almonds, miniature box of raisins, and ¼ cup sunflower seeds
- Instant oatmeal made with fat-free milk with 1 tablespoon honey, ½ cup sliced peaches and dash of cinnamon
- One 4-ounce fat-free, ready-to-eat vanilla pudding with ½ cup fresh fruit and 5 vanilla wafers
- Veggie pizzas: Split whole wheat English muffin. Top with 2 tablespoons low-fat cream cheese, ½ cup diced fresh veggies and one ounce low-fat mozzarella cheese
- Cinnamon-raisin mini-bagel spread with one tablespoon peanut butter
- Hot chocolate made with low-fat or fat-free milk and a small oatmeal cookie
- Whole-grain toaster waffle with 1 ½ tablespoons chocolate-flavored hazelnut spread
- Banana split: banana sliced length-wise topped with ½ cup frozen yogurt and a tablespoon of chopped nuts

For more healthy eating tips, visit www.eatright.org

Submitted by Andromeda Lopez, CFS Office Clerk



From Community & Family Services

CHILD CARE ASSISTANCE PROGRAM

If you live in Del Norte or Curry County and need help paying for child care while you work or go to school, Smith River Rancheria Community and Family Services may be able to help.

We are currently accepting applications for the Child Care Assistance Program (CCAP); a federally funded program administered by Smith River Rancheria.

The CCAP provides a subsidy to help families pay for licensed child care in a child care center or family day care home. Families who qualify for CCAP pay a nominal share of their total monthly child care expenses.

To request an application or more information, please contact Leann at 707-487-9255 ext. 3131.

Smith River Rancheria Education Department would like to inform you:

The American Indians Committee of the National Society Daughters of the American Revolution awards scholarships to Native Americans. This award is intended to help Native American college and technical school students of any age, any tribe, in any state striving to obtain an education. All awards are judged based on financial need and academic achievement.

The scholarship is a one-time award of \$1,000. Deadline for National Society Daughters of the American Revolution: American Indians Committee.

April 1, 2012.

To request an application or more information, please contact Leann at 707-487-9255 ext 3131

Scholarship Opportunity

Smith River Rancheria Community and Family Services:

If you know anyone looking for Scholarships or scholarship information please let them know Indian Country Today has a new searchable website with lots of good resources about Scholarships.

For more information about Indian Country Today, you can view their website at: <http://indiancountrytodaymedianetwork.com/education/scholarships/>

March 14th is National Chip & Dip Day

Fresh Tomato Salsa

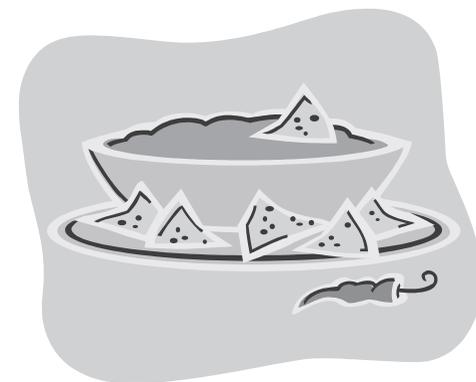
Ingredients

- 4 cups diced tomatoes (5-6 medium)
- 3/4 cup finely diced red onion (about 1 small)
- 1/4 cup red-wine vinegar
- 1-1/2 jalapeño peppers, seeded and minced
- 1/2 cup chopped fresh cilantro
- 1/2 teaspoon salt
- cayenne pepper, to taste

Directions

1. Combine tomatoes, onion, vinegar, jalapeño, cilantro, salt, and cayenne in a medium bowl. Refrigerate until ready to serve.
2. Serve with Tortilla Chips

Nutritional Information	
Calories	21
Total Fat	0
Saturated Fat	0
Cholesterol	0
Sodium	124mg
Total Carbohydrates	5g
Dietary Fiber	--
Sugars	--
Protein	1g



Source: <http://www.delish.com/recipefinder/fresh-tomato-salsa-recipe-5491>

ATTENTION GRADUATES

Calling all graduates!!! If you know of any tribal member who is graduating or has graduated this year from the 8th grade, 12th grade or college level. Please contact Leann at 707-487-9255, ext. 3131 in the Community & Family Services Department.

Ch'ee-nvk-t'i (Announcements)

PROTECT YOURSELF When the Ground Begins to Shake!



During earthquakes:

DROP to the floor

Take COVER under a sturdy desk or table
(If no table- cover your head with your arms)

HOLD ON to the table/desk- even if it moves!
(If no table- keep your head protected)

Submitted by Tessa LaFazio, Natural Resources Program Technician

The Vagina Monologues



The Vagina Monologues
Saturday, April 7th, 7-9 p.m.
at the Tolowa Event Center
(Lucky 7 Casino)

This is a series of monologues highlighting the discrimination, violence, and good things women experience simply because they are women. One monologue, "The Crooked Braid," is taken directly from interviews with Native American women about domestic violence. Written by Eve Ensler, these monologues have been presented all over the world for over 20 years, and this year it is being presented in Del Norte County. Smith River

Rancheria's domestic violence/sexual assault program is one of the beneficiaries of these presentations.

There are two presentations: March 31st at College of the Redwoods (Crescent City), 7-9 p.m., limited seating, tickets are \$10 (available at the College).

The event on April 7th at the Tolowa Event Center will include a Silent Auction. Tickets are \$10, and are available from Judith Burke in the CFS Office (110 First St., Smith River) or from Del Norte Office Supply (Crescent City).

Submitted by Judith Burke, Social Worker

Ch'ee-nvk-t'i (Announcements)

Taa-xe Num-nii~ma~s (March) Birthdays

Randall Adams
Kory Allen
Rebeca Aseere
Dixie Ault
Jay Bardwell
Adam Boatsman
Paige Bravo
Marilyn Bray
Gabriel Byas
Mercedes Byas
Cameron Cain
Liylla Carlile
Mariah Carlile
Rebecca Carlile
Debra Clary
Wanda Coleman
Chelsey Cornelis
Pamela Davis
Jonah Dobrec
Laffayette Donahue, Jr.
Brennan Ellis
Tiffany Elshadid
Cannon Evanow
Jessika Evans
Jeanine Fender
Joseph Finigan
Jerico Fouts
Zachary Fralich
Daniel Frombach
Detrick Frombauch
Michael Fullam
Robert Gilkey
Alyson Giola
Penley Giola
Preslea Giovanetti
Russell Greene
Valerie Greene
Janice Grisham
Kristina Halverson
Linda Harris
Thomas Harte-Lopez
Ronald Hendrickson
Grace Hinsahw
Emma Hodges
Scott Hodges
Kalea Hubbard
Ryan Hurd
Serenity Hurd

Justin Irvine
Evelynne Jacobs
Donald James
Lonnie Jocsing
Cody Kahoalii
Preston Kasinger
Jakoby Kirby
James Lear
Alison Lee
Monica Livingston
Alixzander Lopez
Jennifer Lopez
Robert Lopez, Jr.
Neal Lopez
Tara Lopez
Evelyn Manning
Anna Mason
Christopher McGuire
Keyten McKuhn
Ridge McLennan
Dennis Melton
Tayler Melton
Kurt Miller
Alder Mitchell
Darin Moffett
Christian Montonen
Manuel Moon Jr.
Jordan Morgan
Karen Morgan
Sianna Moulton
Christina Murff
Venus Myers
Kathleen Neal
Anice Nelson
Cynthia Olds
Jasmine O'Loughlin
Kenai O'Loughlin
Daniel Parke
Markus Parras
Tammy Parsons
Leslie Payne
Dillon Perry
Roberta Phillippi
Kim Phillips
Dawn Popanz
Christopher Potter
Cheryl Puget
Kaitlyn Rasmussen

Bryon Remington
Emma Rhea
Brittany Rhodes
Travis Rhodes
William Richards Sr.
Walter Richards Jr.
Shawn-Tay Richards
Nikolas Richards-Davis
Leslie Richmond
Maxwell Richmond
Alison Ringler
Pennie Roberts
Amber Robinson
Laressa Rogers
Kailina Romo
Florinda Salcedo
Susan Salcedo
Christopher Schriver
Danika Scott
Hannah Scott
Billy Seshar
Ayden Silva
Kathleen Silva
Trenton Silva
Chulh-ts'a's-ne Smiley
Jennifer Snipes
Rachel Solomon
Ethan St.Clair
Melissa Stepro
Mark Stifel, Jr.
Donica Summers
Jeri Throop
Melanie Townsend
Nolan Travis
Betty Tripp
Rose Vickers
Heather Walker
Jacob Ward
Kellen Whipple
Kendra Whipple
Devon White
Kirra Wilburn
Debra Williams
Aaron Workman
Holly Wyland
Kolton Wyland
Marjorie Zwierlein

FREE NOTARY
SERVICES
FOR TRIBAL
MEMBERS

Call Garrett at
(707) 487-9255,
ext. 3103

Request for Proposal

We are looking for
TRIBAL JEWELRY MAKERS
to make one-strand,
two-strand, and
three-strand,
traditional style necklaces
for the graduation banquet this year.

The deadline for proposals is April 6, 2012

For more information please contact
Leann at
707-487-9255 ext. 3131

Daylight Savings
March 11
turn clocks back





Smith River Rancheria
140 Rowdy Creek Rd
Smith River, CA 95567

Presorted
First Class
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Smith River, CA
Permit NO. 4

General Membership Meeting Saturday, March 10, 2012

The General Membership Meeting is the annual business meeting of the Smith River Rancheria, **open to all Smith River Rancheria Tribal members sixteen years of age and older.**

**If childcare is necessary for you to attend,
please call (707) 487-9255, ext. 3500.
Only 20 spots are available so call now!**

The GMM will be held at the Tolowa Event Center in Lucky 7 Casino
350 North Indian Road, Smith River, California

Registration opens at 8:00 am and the meeting will begin at 9:00 am

