



# Dee-ni' Nuu-wee-ya'

## SMITH RIVER RANCHERIA TRIBAL NEWSLETTER

Naa-xe Num-nii~ma~s (February) 2013 - Volume 20, Issue 2

### Tolowa Family Resource Center Activities



Pictured above: Andromeda Lopez, Willow Rodgers, Faith Campbell, Gena Grizzard, Patricia Haney, Ashley Eldredge, Alicia Lopez, Kayla Haney, Matthew Rodgers, and Dillon Perry.

The Tolowa Family Resource Center (TFRC) sponsored a youth holiday outing to a performance of the Nutcracker at the Arkley Center for the Performing Arts in Eureka. The TFRC will be hosting family oriented events throughout the year. CFS staff are working to develop an events calendar for the TFRC and planning upcoming activities. If you have an idea for an event or for more information, please contact Gena Grizzard at 707-487-9255 x3133.

*Submitted by Gena Grizzard  
Social Worker, CFS*

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### CFS Receives Holiday Partnership Grant

In December, CFS was the recipient of a Holiday Giving Partnership Grant from Wild River's Community Foundation. With this grant award we were able to set up a Christmas Store for Tribal Members age 8-14 to shop for gifts for the special adults in their lives. This is the first year we have done a project of this kind and the response was very good. Fifteen children were able to shop and buy gifts for more than 30 adults. We were also able to take gift bags down to the Elder's at the Elder nutrition site in Smith River. In order to be able to shop, each child signed an agreement that they would be Safe, Respectful and Responsible for the next year, and they had to tell us why the people were special to them. Some of the responses included:

They help me when I need help.\*\*\*I can live with them and we put up a Christmas tree.\*\*\* They treat me good.\*\*\*They always support me and I know they love me.\*\*\*They drive me to school and home.\*\*\*They love my personality.\*\*\* They would risk their lives for me and would go homeless for me, and that my friend is why I am grateful for them.

Each parent or guardian will receive their child's pledge and a handwritten statement along with a picture of their child.

We would like to again thank the Wild River's Community Foundation for making this project possible and we look forward to next year.

*Submitted by Paulie Boynton, Social Worker, CFS*

**2013 Voter Registration  
Deadline: April 29**

Voter registration form and 2013  
Election timeline inside on page 5

# February

'Sundays'

**Cash is King but...  
Queen is Better!**

**Pick the Lucky Queen card  
& Win Double!  
Cash & Free Play!  
Drawings 1 to 4pm**



'Mondays'

**Rollin' Dice**

**Roll our Dice & Win Cash!  
Drawings - 1 to 4pm**

**&**

**CASH CUBE!!**

**How much Cash can you grab?!  
Drawings - 7 to 9pm**



**Cupid's  
Cash Cube!!**



*2 Winners  
every  
half hour!*

**Thursday  
February 14th  
3 to 7pm**

**LUCKY  
7  
CASINO**

 Find us on  
Facebook

**(707)487-7777**

Hwy 101 - Smith River, CA - [www.lucky7casino.com](http://www.lucky7casino.com)

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## ATTENTION TRIBAL MEMBERS

We do not have addresses for:

- Gerald Balcom Jr.
- Richard Brooks
- Logan Burshem
- Mitchell Burshem
- Julia Curry
- Monica Livingston
- Derek Martin
- Robert Phillips
- Dawn Popanz
- Ricardo Rojas
- Tiffany Sanchez
- Julie Seshar-Harris
- Linda Smith
- Vanessa Stowe
- Daniel Thompson

Please call the Enrollment Office to  
**update your address**

(707) 487-9255 ext. 3120

Or send mail to:

Smith River Rancheria  
Attn: Enrollment  
140 Rowdy Creek  
Smith River CA, 95567

### Naa-xe Num-nii~-ma~s (February) 2013

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**Editor:** Debbie Boardman (707) 487-9225. [debbie.boardman@tolowa.com](mailto:debbie.boardman@tolowa.com)

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- (707) 487-9255, ext. 3160, [nita.green@tolowa.com](mailto:nita.green@tolowa.com)

## Waa 'Ee-lee-te (Events)

Feb 4	Ch'ee-t'u Weaving Circle - 6:00-8:30pm Xaa-wan'-k'wvt Hall Community Center
Feb 8	March Newsletter Deadline
Feb 11	Ch'ee-t'u Weaving Circle - 6:00-8:30pm Xaa-wan'-k'wvt Hall Community Center
Feb 14	Wee'-ya' (Language) Committee Meeting - 5:00 pm Nii~li~ Me'-ne', Lucky 7 Casino
Feb 14	Happy Valentine's Day
Feb 18	TRIBAL OFFICE CLOSED—In observance of Presidents Day
Feb 18	Ch'ee-t'u Weaving Circle - 6:00-8:30pm Xoo-wan'-k'wvt Hall Community Center
Feb 20	Waa-tr'vslh-'a~ (Culture) Committee Meeting - 5:00 pm Nii~li~ Me'-ne', Lucky 7 Casino
Feb 21-23	31st Annual Chopper Westbrook Winter Steelhead Derby
Feb 25	Ch'ee-t'u Weaving Circle - 6:00-8:30pm Xaa-wan'-k'wvt Hall Community Center
Feb 26	Regular Session Tribal Council Meeting - 6:00 pm Xaa-wan'-k'wvt Hall Community Center

**Community Emergency Response Team classes will be held on the following dates:**

January 24th	6:00 p.m.-9:00 p.m. (Disaster Preparedness)
February 7th	6:00 p.m.-9:00 p.m. (Fire Safety)
February 21st	6:00 p.m.-9:00 p.m. (Disaster Medical Ops Part 1)
March 7th	6:00 p.m.-9:00 p.m. (Disaster Medical Ops Part 2)
March 21st	6:00 p.m.-9:00 p.m. (Light Search and Rescue Operations)
April 4th	6:00 p.m.-9:00 p.m. (Cert Organization)
April 18th	6:00 p.m.-9:00 p.m. (Disaster Psychology)
May 2nd	6:00 p.m.-9:00 p.m. (Terrorism/ Cert Response)
May 16th	6:00-9:00 p.m. (Final Exam/Disaster Simulation)

**CERT Program educates people about disaster preparedness that may impact their community and trains them to support emergency responders in a disaster**

**Call Cindy Henderson (707) 954-8775 to sign up today!!**

# Xaa-wan'-k'wvt Nutrition Center Menu - February

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
				1 Beans with Bacon
4 Chili Macaroni	5 Salmon Loaf	6 Beef Stew	7 Chicken Fiesta	8 Salisbury Steak
11 Pasta Casserole	12 Meatloaf	13 Navy Bean Soup	14 Sweet 'n Sour Pork	15 Shepherd's Pie
18 Bean & Cheese Burrito	19 Beef and Noodles	20 Chicken Vegetable Soup	21 Liver & Onions	22 Breakfast
25 Chili Relleno	26 Chicken 'Ala King	27 Pork and Noodle Soup	28 Fish and Chips	

**Lunch served @ 12:00 pm**  
**Reserve** Lunch @ 707-487-4463  
 Menu Subject to Change  
 101 Indian Court in Smith River

Suggested donations:  
 Elders 55+, \$2 (some are free) Under 55, \$7

**Tai Chi** - Every Wednesday, 12:30 pm  
**BP/BS Checks**—call CHR @ 487-0215,  
 464-2919, or 482-2181  
**RepChem** 3rd Wednesday

## New Vendor Requirements

### NEW VENDOR REQUIREMENTS

If you are hired as a vendor to provide food to the general public by the Smith River Rancheria, you must have a current and valid

### Food Handlers License

It may be obtained online for only \$10 at:

[californiafoodhandlers.com](http://californiafoodhandlers.com)

¿se habla español? "Food Safety for CALIFORNIA"

### CALIFORNIA Food Handlers

- ▶ General Info
- ▼ Login/Register
  - Register
  - Login for Students
  - Login for Managers
  - Login for Teachers
  - Login for Affiliates
- ▶ Study
- ▶ Take the Test
- ▶ Pay Fee
- ▶ Print Options
- ▶ Other Options

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"Sit back, put your feet up and learn! eFoodHandlers offers expanded training tools to improve your learning experience. This includes video demonstrations and instruction, plus an easy-to-use flash-based manual."

[View Demo](#)

Can you Answer This...



**Meat, seafood or poultry**

- Can come from where ever you can get it.
- Can be bought or sold among sport hunters
- Must come from a government-inspected facility that has a license to process food.
- Must be delivered by someone you know.

[Submit Answer](#)

ANSI / State Approved CALIFORNIA



Cities of Recent caFoodhandlers  
• LOS ANGELES

# Voter Registration Form

## ELECTION TIME LINE

### MARCH

Saturday, March 16, 2013  
General Membership Meeting  
Nominations for 2 Council  
Seats

Tuesday, March 26, 2013  
Nominees accept or decline  
within 7 business days.

Tuesday, March 26, 2013  
Campaign letters due by 5:00  
pm. 300 words or less.

### APRIL

Monday April 5, 2013  
Mail general election  
information.

Monday, April 29, 2013  
Voter registration closes  
(Tribal members may still  
register but may not  
participate until 2014.)

Monday, April 29, 2013  
Last day for mailing absentee  
ballots (15 days for mailing)

### MAY

Saturday, May 18, 2013  
Election Day (9:00 am - 3:00  
pm) at Howonquet Hall  
Community Center



## SMITH RIVER RANCHERIA

140 Rowdy Creek Road  
Smith River, CA 95567-9446  
Tel.: (707) 487-9255 FAX: (707) 487-0930

ART. IV – Sec. 1 – Registrar: The Enrollment Clerk and/or a member of the Election Board shall serve as the Registrar of Voters for the Howonquet Indian Council of the Smith River Rancheria.

ART. IV – Sec. 2 – Registration Required: An enrolled member must register to vote only once under this ordinance in order to vote in elections of the Smith River Rancheria. An enrolled member shall **not** be eligible to vote unless registered fifteen (15) days prior to the election.

ART. IV – Sec. 3 – Registration Form: any duly enrolled member eighteen (18) years of age or older who wishes to vote may register by executing a Registration Form stating their name, address, date of birth and signature. The name and mailing address of such members shall, upon verification of enrollment, be entered on the Smith River Rancheria Voter Registration List by the Registrar.

Therefore, if you are or will be 18 years of age or older by **April 29, 2013** and you desire to vote in the next election, please complete the bottom portion of this sheet and return it to the above address at your earliest convenience.

### REGISTRAR OF VOTERS

Print in Ink

Print in Ink

Print in Ink

### AFFIDAVIT OF REGISTRATION – SMITH RIVER RANCHERIA

( ) Mr. ( ) Mrs.

( ) Ms. ( ) Miss

(First)

(Middle)

(Last)

Residence Address:

(Number – Street – Apt. No.)

City

County

State

Zip Code

Mailing Address: (If Different)

City

County

State

Zip Code

Telephone No. ( )

Date of Birth:

I am an enrolled member of the Smith River Rancheria and will be at least 18 years of age by the next election. I hereby certify, under penalty of perjury that the information contained in this affidavit is true and correct.

Date

Signature



Submitted by Theresa Ferrer  
Enrollment Specialist

# Community Small Grants Available

Is your group working on building a healthy community? Are you stuck for want of a few dollars to make the next steps happen? Do you know that grants of up to \$1,000 are available now through the Building Healthy Communities Hub?

What are your ideas? Who's working with you? Are you ready to go? If your project will take the next steps (even tiny steps count!) to improving the health of our community, you may qualify!

If you have questions or need help with the application, just call 707-465-1238. We're ready for you! Deadline for applications is March 15, 2013.

Forms and more information may be found online at [www.bhconnect.org/bhcdnatl](http://www.bhconnect.org/bhcdnatl).

## Building Healthy Communities

Del Norte County and Adjacent Tribal Lands



**Be One in a Million Hearts**  
Save Your Heart: Take the Pledge!

Do you know someone who has had a heart attack or stroke? Your father, mother, husband, wife, friend, or colleague? You're not alone. Heart disease and stroke are the first and fourth leading causes of death in the United States, which means heart disease causes 1 of every 3 deaths in the country. Americans suffer more than 2 million heart attacks and strokes each year, and everyday 2,200 people die from cardiovascular disease. And heart disease and stroke are among the leading causes of disability in our country—keeping more than 3 million people from enjoying the quality of life they'd like.

Million Hearts™, which launched in September 2011, was created to prevent 1 million heart attacks and strokes over the next five years. This public-private national initiative is bringing together a wide range of heart disease and stroke prevention programs, policies, and activities to raise awareness about what can be done to prevent heart disease and stroke in our nation.

We are all at risk. People of all ages, genders, races, and ethnicities can have a heart attack or stroke. However, certain groups—African Americans, people between the ages of 40 and 60, and **women**—are at higher risk. But many of the people who are at high risk for heart attack or stroke don't know it. Each of us can take steps to achieve the goal of preventing 1 million heart attacks and strokes in the next five years.

Be one in a Million Hearts™ by taking the pledge to:

- Prevent heart disease and stroke in your family by understanding the risks
- Get up and get active by exercising for 30 minutes on most days of the week
- Know your ABCS: Appropriate Aspirin Therapy, Blood Pressure Control, Cholesterol Management, and Smoking Cessation
- Stay strong by eating a heart-healthy diet that is high in fresh fruits and vegetables and low in sodium, saturated and trans fats, and cholesterol
- Take control of your heart health by following your doctor's instructions for medications and treatment

*Submitted by Dorothy Perry, Director  
Community and Family Services*



**SMITH RIVER RANCHERIA TRIBAL COURT**  
110 First Street, Suite B, SMITH RIVER, CA 95567  
TELEPHONE NO. (707) 487-6425

Presiding Judge: Richard Blake

Nita Green, Court Administrator

### The following are the Smith River Tribal Court Dates:

WEDNESDAY, JANUARY 09, 2013  
WEDNESDAY, FEBRUARY 13, 2013  
WEDNESDAY, MARCH 13, 2013  
WEDNESDAY, APRIL 10, 2013  
WEDNESDAY, MAY 08, 2013  
WEDNESDAY, JUNE 12, 2013  
WEDNESDAY, JULY 10, 2013  
WEDNESDAY, AUGUST 14, 2013  
WEDNESDAY, SEPTEMBER 11, 2013  
WEDNESDAY, OCTOBER 09, 2013  
WEDNESDAY, NOVEMBER 13, 2013  
WEDNESDAY, DECEMBER 11, 2013

# Tribal Family Resource Center

## Announcement:

Community & Family Services will be offering online assistance with "Indian Trust Settlement" claim filing. We will assist with getting your claim information into the system. The latest deadline is March 1, 2013.

This does not guarantee that you qualify for monies. We will assist filing the claim in the event that you have settlement monies you are unaware of. Once the online forms are filed, it will then be your responsibility to track the status of your claim. You can do this by retaining your claim & control numbers and calling the toll free number provided when you receive your claim receipt.

**For more information call Kim @ Tribal Family Resource Center 707-487-0255 ex 3137**

You may be a part of this Settlement with certain rights in this Settlement if you are an:

- Individual Indian Money ("IIM") account holder (even if the account is currently not active or open),
- Individual Indian who has or had an ownership interest in land held in trust or in restricted status,
- Heir to a deceased IIM account holder or individual landowner.

*Submitted by Kim Yost  
Tribal Family Resource Center*

## February 2 is Groundhog Day

Happy  
Groundhog Day!



According to folklore, if it is cloudy when the groundhog emerges from its burrow on this day, then spring will come early. If it is sunny, the groundhog will see its shadow and retreat back into its burrow, and the winter weather will continue for six more weeks.



**\*URGENT\***

## UPDATE HOUSING FILES

**Smith River Rancheria Housing Department** is asking every-one who has a Housing Application on file to provide us with **current information**. Since we are well into the New Year, we are reminding our members, who have applications on file for a Down Payment Assistance Program, to submit their 2012 Tax Transcripts upon completion of their taxes this year. These transcripts may be obtained (at no charge) by calling 800-829-1040. It is extremely important that we receive current Income Verification for **all** pending applications on file. Two recent paystubs will be satisfactory.

**Current information** includes any changes in household size, income, address, email address or phone numbers (work, home and cell). The information provided to us is essential in contacting you when an opportunity arises. Only complete and current applications will be considered to receive housing services. **All applicants whose files are not current will be considered inactive and not on the waiting list.** Thank you for helping to provide excellent housing opportunities.

Linda Tuttle, HPS  
140 Rowdy Creek Rd  
Smith River, CA 95567  
707-487-9255 x3140  
888-468-0139 Fax  
linda.tuttle@tolowa.com

*Submitted by Linda Tuttle  
Housing Program Specialist*

# Public Notice

	<b>SMITH RIVER RANCHERIA TRIBAL COURT</b>	<b>RE-ISSUED DOMESTIC VIOLENCE PROTECTION ORDER</b>	<b>CASE NO. DVPO-11-003</b>
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Court Address  
110 First Street  
P.O. Box 992, Smith River, CA 95567

Court telephone no.  
(707) 487-6425

<b>PETITIONER(S)</b>	<b>PETITIONER IDENTIFIERS</b>
<b>LISA RICHARDS</b>	Date of Birth of Petitioner (DOB )
<b>V.</b>	

<b>RESPONDENT(S)</b>	<b>RESPONDENT MARK TVRDIK</b>
<b>MARK TVRDIK</b>	SEX RACE DOB HT WT M NA 05/31/68 5'10" 180
Relationship to Petitioner: ex-boyfriend, father of her child	EYES HAIR SOCIAL SECURITY NO.
Respondent's Address: HOMELESS	DRIVERS LIC NO. STATE EXP. DATE
<b>CAUTION X WEAPON INVOLVED</b>	Distinguishing Features:

**THE COURT HEREBY FINDS:**  
That it has jurisdiction over the parties and subject matter.

Additional findings of this court are set forth below.

**THE COURT HEREBY ORDERS:**  
 That the above named Respondent be restrained from committing further acts of abuse of threats of abuse  
 That the above named Respondent be restrained from any contact with the Petitioner or Ashley Eldredge, Raven Eldredge, Hannah Richards/Husberg and Thunder Bear Heart Tvrdik.  
 Additional items of this order as set forth below  
 The terms of this order shall be effective through **December 19, 2015**

**WARNINGS TO RESPONDENT:**  
 This order shall be enforced, even without registration, by the courts of any state, the District of Columbia, any U.S. Territory, or any Indian Tribe (19 U.S.C. § 2265). Federal law provides penalties for possessing, transporting, shipping, or receiving any firearm or ammunition (18 U.S.C. § 922 (g)(8).)  
**Only the Court can change this Order.**

A petition for emergency ex-parte restraining order was filed on November 9, 2011. A temporary restraining order was issued that day.

The Respondent was served December 20, 2011.

The Petitioner appeared in court December 19, 2012, and asked for a reissuance of the protection order for a term of three (3) years.

The court finds that the Petitioners are Smith River Rancheria Tribal members residing within the aboriginal territory of the Smith River Rancheria and this court has jurisdiction over this matter.

THE COURT HEREBY ORDERS:

*The above-named Respondents and all persons acting in concert with them or as an agent of the respondents are hereby restrained from engaging in, committing, or performing directly or indirectly, by any means whatsoever, any of the following acts:*

- Being within 100 feet of Petitioner, her family members (Ashley Eldredge, Raven Eldredge, Hannah Richards/Husberg and Thunder Bear Heart Tvrdik) and/or;
- Threatening, assaulting or threatening to assault or physically harm plaintiffs and their family members, and/or
- Harassing Petitioner(s) through verbal abuse, slander, third party harassment or other means; and/or
- Telephoning Petitioner's homes and/or place of employment;
- Attempting to ascertain Petitioner's address or whereabouts;
- Respondent is prohibited from possessing firearms or other dangerous weapons. Any remaining weapons shall be surrendered to the Del Norte County Sheriff's Office immediately.
- Respondent(s) shall not contact the Petitioner by US Mail, Electronic mail or third party;
- Respondent(s) shall not enter upon the property of the Petitioner; and/or
- Engaging or persuading others to perform the same type of acts
- This order shall be enforced by any law enforcement officer/ Tribal or State Officers.
- The child shall remain in the sole physical and legal custody of the mother until further order of the court.

This order complies with VAWA's (Violence Against Women Act) full faith and credit provision (18 U.S.C. § 2265) and meets the definition under U.S.C. § 2266, and meets the criteria of California Family Code § 6400 et seq. (the Uniform Interstate Enforcement of Domestic Violence Protection Orders Act.)

This order will remain in effect until midnight on December 19, 2015. This court retains jurisdiction over this matter.

A copy of this order:

was personally served on Respondents in court.

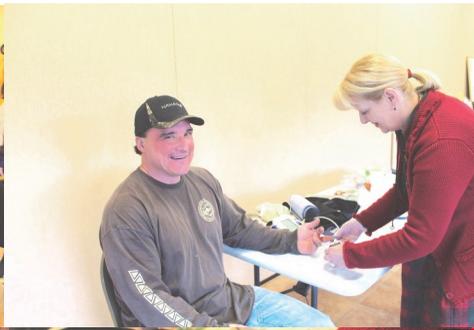
**X shall be personally served on Respondent and a Proof of Service filed with this Court prior to the next hearing OR**

**X service is authorized by publication in the Smith River Rancheria Tribal Newsletter, due to Respondent being homeless and difficult to locate.**

There shall be a hearing in or before December 2015 for consideration of re-issuance of this restraining order.

Date: December 19, 2012

  
 Judge of the Smith River Rancheria Tribal Court



**REPCHEM**

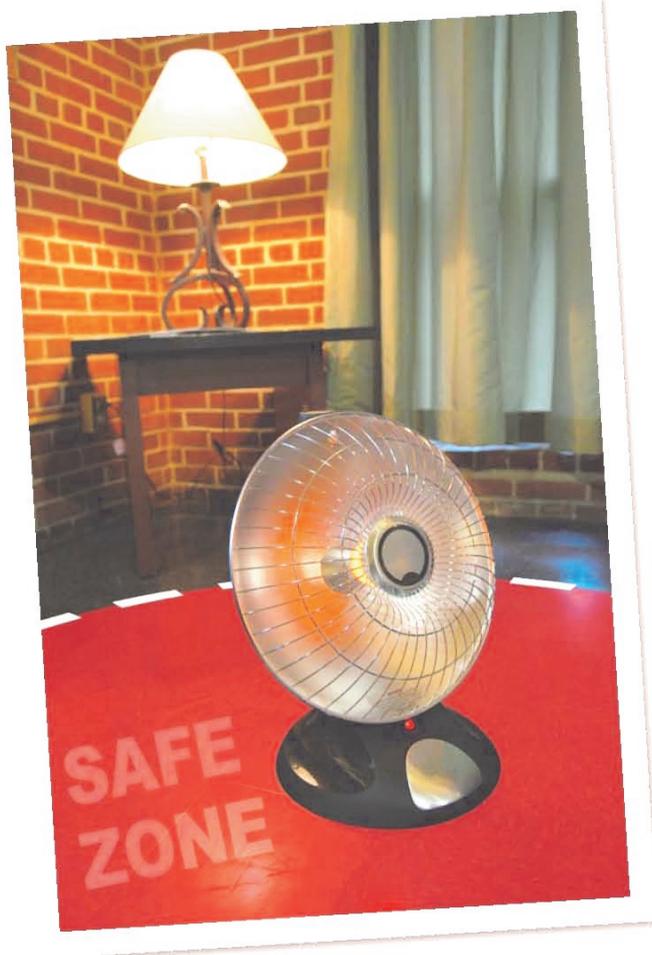
RepChem at the UIHS Senior lunch is held every 3rd Wednesday of the month. It is for all community Natives . People may get their blood pressure checked and their sugar levels checked by a health care professional. If you think you have an issue with possible diabetes or blood pressure, come get it checked out. Also, lunch is served at noon for \$5.00 or less. Sometimes they even have a presentation, Tai Chi or a craft/ activity for all to participate in. We hope to see you at our future lunches so that we can visit with you.



*Submitted by Lenora Hall*



# Portable Heater Fire Safety



An estimated 900 portable heater fires in homes are reported to U.S. fire departments each year and cause an estimated 70 deaths, 150 injuries and \$53 million in property loss.

Only 2 percent of heating fires in homes involved portable heaters; however, portable heaters were involved in 45 percent of all fatal heating fires in homes.



*Label of a recognized testing laboratory*

**You can prevent a portable heater fire in your home this winter by following a few fire safety steps:**

- Turn heaters off when you go to bed or leave the room.
- Keep anything that can burn such as bedding, clothing and curtains at least three feet away.
- Only use portable heaters from a recognized testing laboratory and with an automatic shut-off so that if they tip over, they shut off.
- Plug portable heaters directly into outlets and never into an extension cord or power strip.



**FEMA**



**For More Information:**  
[www.usfa.fema.gov/  
citizens/focus](http://www.usfa.fema.gov/citizens/focus)

*Submitted by Tessa Lafazio  
Natural Resources  
Program Specialist*

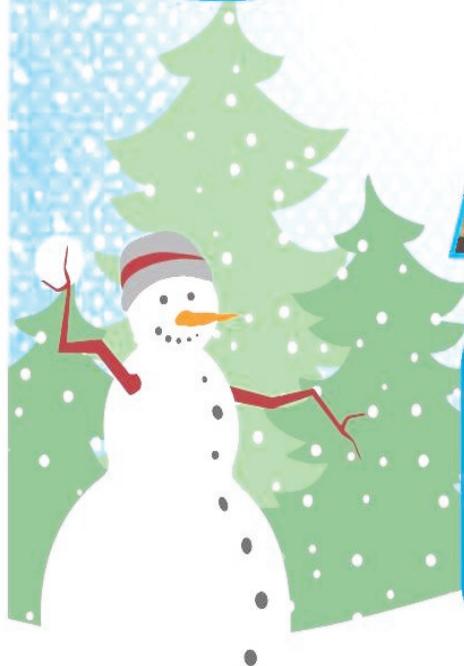
# 2012 Tribal Childrens Christmas Party Report

About 185 adults and children attended the 2012 Tribal Childrens Christmas Party, which included a turkey and ham dinner with the trimmings. The Childrens Events Committee and Community & Family Services would like to send a special thank you to Adrian Lopez, Tahnee and Cheryl Scott for the tremendous amount of help they provided before and after the event, we appreciate it! We would like to thank Zackary Chapman for playing Santa and Jaytuk Steinruck, Sheryl Steinruck, Suntayea Steinruck and Joseph Baugh for helping with the event clean up!

We are very pleased to announce this year's party surpassed 2011's 146 attendance record. We would like to thank everyone who joined the festivities and made this event such a success. We look forward to seeing you all again next year!



Submitted By  
Andromeda Lopez  
Administration Assistant  
Community & Family Services



Community and Family Services thanks everyone who participated in the 2012 Community Food Drive and Potluck Luncheon on December 17th at the Howonquet Hall Community Center. We did not beat our record of 100 lbs. from 2011, we fell short by 40lbs but we are grateful and thankful to all who donated non-perishable food items for the 2012 Christmas Food Box distribution. We were able to donate a box to every person in the Curry and Del Norte County who signed up for a box.



Dorothy, Paulie and Nita working hard to get the lunch out on the table!



Nice team work  
Dorothy and  
Nita!



Hungry brothers Armando  
and Adrian Lopez waiting  
patiently for lunch to be  
served.



Nita Green intensely  
carving the turkey.



Submitted by  
Andromeda Lopez  
Administrative Assistant  
Community and Family Services

# Social Security Column

## NEW TO ELECTRONIC PAYMENTS?

Beginning March 1, with few exceptions, all federal benefits, including Social Security and Supplemental Security Income (SSI) benefits, are to be paid electronically. That's according to a rule from the U.S. Department of the Treasury.

For years, Social Security has stressed the convenience, security, and safety of getting benefit payments electronically, offering peace of mind that your payment will arrive on time, even in the event of natural disasters or being away from home when the check is in the mail.

Electronic payments (direct deposit or Direct Express) are not only the *best* way to receive federal benefit payments — for most people, starting in March, they are the *only* way. The truth is, for most people getting monthly benefits, this isn't really a change at all. That's because more than 9 out of ten individuals who receive benefits from Social Security already receive payments electronically.

If you get your payments the old-fashioned way and electronic payments are new to you, here are some things you may want to know about your future payments.

- Electronic payments are safer: there's no risk of checks being lost or stolen;
- Electronic payments are easy and reliable: there's no need to wait for the mail or go to the bank to cash a check;
- Electronic payments are good for the environment: they save paper and eliminate transportation costs; and finally;
- Electronic payments save taxpayers money to the tune of \$120 million per year: there are no costs for postage, paper, and printing; and
- Electronic payments could save you money on check-cashing and bank fees.

Please visit [www.GoDirect.org](http://www.GoDirect.org) today to learn more about getting your Social Security and SSI payments the safe, easy, inexpensive, and green way — electronically. And rest assured that on payment delivery day, you won't have to wait for your money; your money is already in the bank and ready for you to use.

*Submitted by Amanda Donahue  
Social Security District Manager  
Crescent City, CA Office*

## Rowdy Creek Fish Hatchery's 31<sup>st</sup> Annual Winter Steelhead Derby Chopper Derby: February 21-23, 2013 Hank Derby: March 7-9, 2013

Each Derby is a three day event, with dinners, drinks and camaraderie every evening and two days of guided fishing. The derbies consist of teams made up of four men and two guides. These teams are then divided into an "A" team & a "B" team, each of these teams consist of two men and one guide. On Friday, the "A" team will fish Oregon's Chetco River, while the "B" team fishes California's Smith River. On Saturday, the teams switch to fish the opposite river. Now that Rowdy Creek Fish Hatchery has partnered with Smith River Rancheria, we plan to make this derby the best one yet, so get a team together and call the Hatchery at 707-487-3443 for entry forms. See you on the water!

## Taking Care of Our Resources

Since time immemorial, we as Tolowa Dee-ni have been clamming the shores of our ocean. Techniques, gear and laws have been passed down from generation to generation. Recently there was an incident where an excessive amount of clams were taken from the shore, including many small, baby clams. One member of our Fish & Game Committee recalls a method his grandfather passed along to him. He was told that while clamming, "if you find baby clams, put them aside and when you're done replace them in the sand and place large rocks on top." The Committee member went on to say, "this way the babies have a better chance to grab ahold again and hopefully won't get swept out to sea." These traditions are important for the long term preservation of our Tribal marine resources.

Methods like these that are passed along are an important part of the stewardship of our natural resources. To improve the sustainability of our clamming beds, or any other resource, we are utilizing traditional protocols that will speak to Tribal Code development. Following these traditional laws will provide a sustainable clam population for all Tribal members to share in and will provide clams for future generations. The more we know about traditional methods the better we can construct our codes to reflect the uses and needs of the Tribe.

We extend an open invitation to any and all Elders that wish to attend a Fish & Game Committee meeting to share with us your traditional ecological knowledge about clamming or any other natural resource. Our meetings are held each month (February's meeting date TBD) at 5:30pm in the Nii-li Room of the Casino. Please contact Rosa Laucci if you'd like to attend or would like information about future meetings.

**Rosa Laucci: 707-487-9255 x3152 or [rosa.laucci@tolowa.com](mailto:rosa.laucci@tolowa.com)**

*Submitted by Rosa Laucci, Marine Biologist*

# Teen Dating Violence Awareness Month



## February is Teen Dating Violence Awareness Month

Nationally 1 in every 4 women experience intimate partner violence in their lifetime. That number is 1 in 2.6 for Native American and Alaskan Native women. For many it begins when they are teens in a dating relationship. It happens to boys, too.

As a teen, you have relationships with a lot of people. These relationships probably include friendships and dating relationships. Most of these relationships are fun and healthy, and make us feel good about ourselves. Sometimes, though, these relationships can be unhealthy. Unhealthy relationships can cause someone to get hurt physically or emotionally.

There are many signs you could be in an abusive or unhealthy relationship. Look at this list of warning signs and see if any of these describe your relationship.

### Your friend or the person you are going out with:

- gets angry when you talk or hang out with other friends or other dating partners
- bosses you around
- often gets in fights with other people or loses his or her temper
- pressures you to have sex or to do something sexual that you don't want to do (includes sexting)
- uses drugs and alcohol, and tries to pressure you into doing the same thing
- swears at you or uses mean language
- blames you for his or her problems or tells you that it is your fault that he or she hurt you
- insults or tries to embarrass you in front of other people
- has physically hurt you
- makes you feel scared of their reactions to things
- always wants to know where you are going and who you are with
- constant texting to check up on you, or harassment on the internet

These are just a few of the signs you may be in an unhealthy or abusive relationship. Sometimes there are only one or two "warning signs" and sometimes there are many. If any of these signs are a part of your relationship, you should speak to a trusted adult such as a parent/guardian, teacher, or counselor right away! You can talk with us confidentially at the Rancheria's Community and Family Services office: (707) 487-9255 x3134 (Judith) or x3133 (Gena). You can also get more information online at [www.girlshealth.gov](http://www.girlshealth.gov), [www.teendvmonth.org](http://www.teendvmonth.org), [www.nativeyouthsexualhealth.com](http://www.nativeyouthsexualhealth.com), and [www.loveisrespect.org](http://www.loveisrespect.org).

**Yes, you DO deserve respect! Stand up for yourself and those around you. Make a difference.**

*Submitted by Judith Burke, Advocate, Social Worker  
Community and Family Services*

V-Day Crescent City/Smith River 2013  
presents a benefit production of Eve Ensler's  
**The Vagina Monologues**

"Eve Ensler wants to save the world.....and don't even think of getting in her way"  
-New York Times Magazine

"Spellbindingly funny, and almost unbearably moving... it is both a work of art and an incisive piece of cultural history, a poem and a polemic, a performance and a balm and a benediction."  
- Variety

Proceeds Benefit:  
RHS Harrington House  
North Coast Rape Crisis Team  
ITCC (Inter Tribal Council of Ca)  
Smith River Rancheria Community Family & Services

V-Day Smith River joins global effort to stop violence against women and girls.

[www.vday.org](http://www.vday.org)

**Feb. 8 & 9, 2013 - Lucky Seven Casino - 7pm**  
**Feb. 16, 2013 - Elk Valley Rancheria Community Center - 7pm**

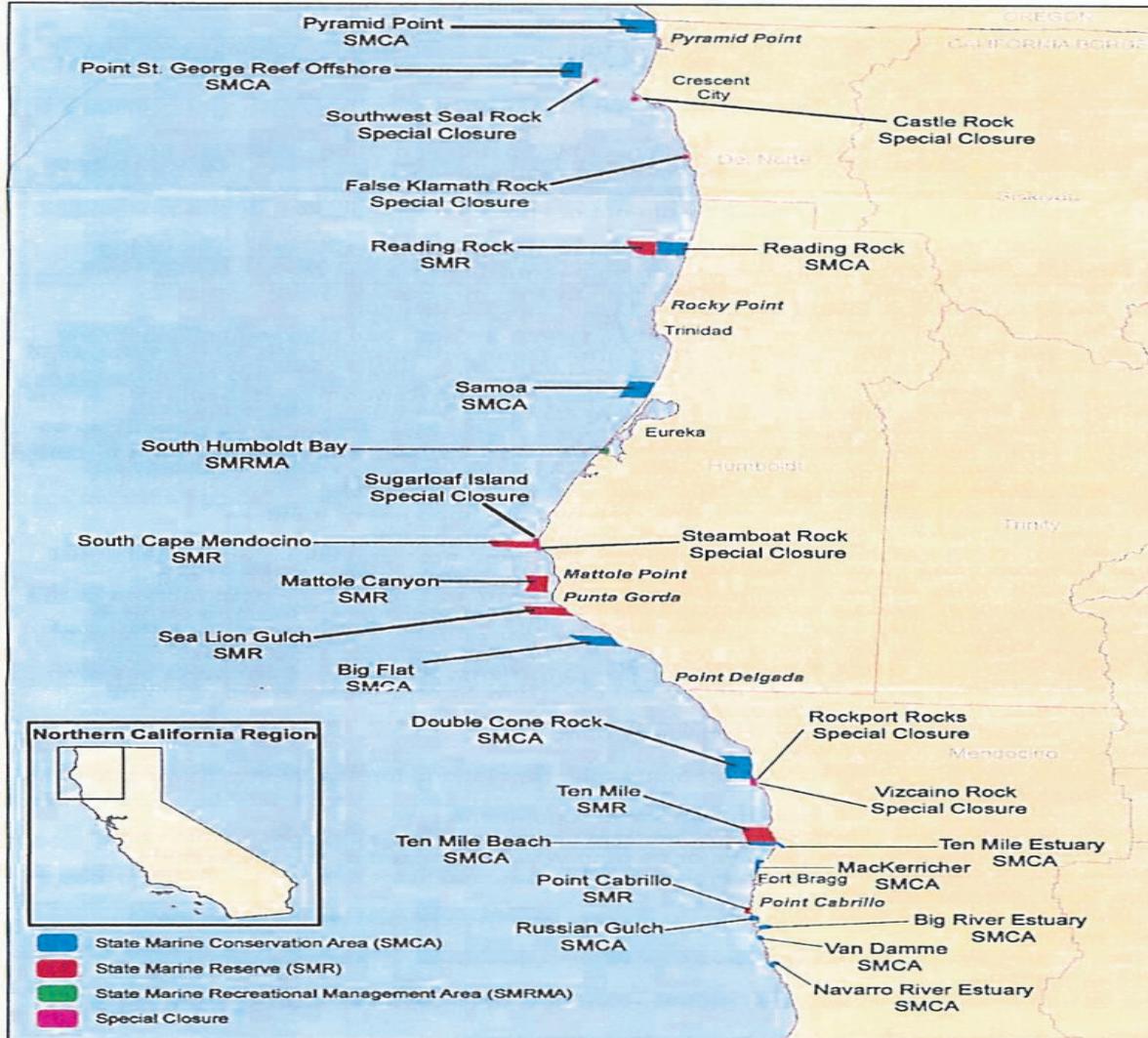
Tickets available at Del Norte Office Supply, Gypsies in Brookings, OR, and Cast members.  
All shows begin at 7:00pm. Door open at 6:30

# New and Revised Marine Protected Areas



## NOTICE TO TRIBES AND TRIBAL COMMUNITIES: New and Revised Marine Protected Areas in Effect in Northern California Effective December 19, 2012

New or modified Marine Protected Areas (MPAs), adopted by the Fish and Game Commission in June 2012 as part of Marine Life Protection Act implementation, will go into effect on December 19, 2012 along the northern California coast (north of Point Arena). There are 19 new or modified MPAs, one State Marine Recreational Management Area and seven special closures. Four of the five pre-existing MPAs have been retained in the new network (Punta Gorda State Marine Reserve has been removed).



**Federally recognized tribes:** Please note that certain MPAs include an exemption from the MPA area and take regulations found in Title 14, Section 632(b) for specified federally recognized tribes. See table on back side of this flyer for list of tribes by MPA.

The new regulations also define general rules for **Tribal Take**, as follows: "Tribal Take. For purposes of this regulation, "federally recognized tribe" means any tribe on the *List of Indian Entities Recognized and Eligible to Receive Services from the United States Bureau of Indian Affairs*, published annually in the Federal Register. Any member of a federally recognized tribe authorized to take living marine resources from an area with area-specific take restrictions in subsection 632(b), when engaging in take within an authorized area shall possess on his person, in his immediate possession, or where otherwise specifically required by law to be kept, any valid license, report card, tag, stamp, validation, permit, or any other entitlement that is required in the Fish and Game Code, or required by other state, federal, or local entities, in order to take living marine resources. Members shall possess a valid photo identification card issued by a federally recognized tribe that contains expiration date, tribal name, tribal member number, name, signature, date of birth, height, color of eyes, color of hair, weight, and sex; and display any of the items listed above upon demand to any peace officer. Members taking living marine resources under this provision are subject to current seasonal, bag, possession, gear and size limits in existing Fish and Game Code statutes and regulations of the commission, except as otherwise provided for in subsection 632(b). No member, while taking living marine resources pursuant to this section, may be assisted by any person who does not possess a valid tribal identification card

and is not properly licensed to take living marine resources. Nothing in the regulation is intended to conflict with, or supersede, any state or federal law regarding the take of protected, threatened or endangered species" (California Code of Regulations, Title 14 Section 632(a)(11)).

For printable MPA-specific maps, regulations, boundaries, coordinates and uses, please visit: [www.dfg.ca.gov/mlpa](http://www.dfg.ca.gov/mlpa). In addition, a mobile phone-friendly MPA website can be viewed on any smart phone at [www.dfg.ca.gov/m/MPA](http://www.dfg.ca.gov/m/MPA).

If you have other questions about these MPAs or the Marine Life Protection Act, please visit: [www.dfg.ca.gov/mlpa](http://www.dfg.ca.gov/mlpa). Or contact us:

By E-mail: [MLPAComments@dfg.ca.gov](mailto:MLPAComments@dfg.ca.gov)

By Mail: MPA Project, c/o Department of Fish and Game, 1812 Ninth Street, Sacramento, CA 95811

Or visit a local DFG office:

◆ Eureka: 619 2<sup>nd</sup> Street; ◆ Fort Bragg: 32330 N. Harbor Drive; ◆ Santa Rosa: 5355 Skylane Blvd., Ste B

The following definitions and notes apply to the table on reverse page (Note that listed "sections" and "subsection" are found in California Code of Regulations, Title 14, Section 632):

- **SMR:** State Marine Reserve, an MPA classification defined in Section 632(a)(1)(A).
- **SMCA:** State Marine Conservation Area, an MPA classification defined in Section 632(a)(1)(C).
- **SMRMA:** State Marine Recreational Management Area, a marine managed area classification defined in Section 632(a)(1)(D).
- Note that **General Rules and Regulations** exist and apply to all MPAs. The general rules and regulations are not listed in this table, but can be found in Section 632(a) regarding: *Access, Introduction of Species, Feeding of Fish and Wildlife, Anchoring, Transit or Drifting, Water Quality Monitoring, Public Safety, Shore Fishing, and Tribal Take* (see above). See Section 632(a) or visit [www.dfg.ca.gov/mlpa](http://www.dfg.ca.gov/mlpa) for details.
- This document does not replace the official regulatory language found in California Code of Regulations, Title 14, Section 632.

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## New and Revised Northern California MPA Regulations

<b>SMR</b>	<b>Take of All Living Marine Resources is Prohibited:</b>
Reading Rock, Mattole Canyon, Sea Lion Gulch, South Cape Mendocino, Ten Mile, Point Cabrillo SMRs	<ul style="list-style-type: none"> <li>• Prohibits take of all living marine resources.</li> </ul>
<b>SMCA</b>	<b>Take of All Living Marine Resources is Prohibited, EXCEPT:</b>
Pyramid Point SMCA	<ul style="list-style-type: none"> <li>• Allows recreational take of surf smelt by dip net or Hawaiian type throw net.</li> <li>• Exempts the following federally recognized tribe from area and take regulations for this MPA<sup>1</sup>: <b><i>Smith River Rancheria</i></b></li> </ul>
Point St. George Reef Offshore SMCA	<ul style="list-style-type: none"> <li>• Allows recreational and commercial take of salmon by trolling or troll fishing gear; and Dungeness crab by trap.</li> <li>• Exempts the following federally recognized tribes (listed alphabetically) from area and take regulations for this MPA<sup>1</sup>: <b><i>Elk Valley Rancheria; Smith River Rancheria</i></b></li> </ul>
Reading Rock SMCA	<ul style="list-style-type: none"> <li>• Allows recreational take of salmon by trolling; surf smelt by dip net or Hawaiian type throw net; and Dungeness crab by trap, hoop net or hand.</li> <li>• Allows commercial take of salmon with troll fishing gear; surf smelt by dip net; and Dungeness crab by trap.</li> <li>• Exempts the following federally recognized tribe from area and take regulations for this MPA<sup>1</sup>: <b><i>Yurok Tribe of the Yurok Reservation</i></b></li> </ul>
Samoa SMCA	<ul style="list-style-type: none"> <li>• Allows recreational take of salmon by trolling; surf smelt by dip net or Hawaiian type throw net; and Dungeness crab by trap, hoop net or hand.</li> <li>• Allows commercial take of salmon with troll fishing gear; surf smelt by dip net; and Dungeness crab by trap.</li> <li>• Exempts the following federally recognized tribe from area and take regulations for this MPA<sup>1</sup>: <b><i>Wiyot Tribe</i></b></li> </ul>
Big Flat SMCA	<ul style="list-style-type: none"> <li>• Allows recreational take of salmon by trolling and Dungeness crab by trap, hoop net or hand.</li> <li>• Allows commercial take of salmon with troll fishing gear and Dungeness crab by trap.</li> <li>• Exempts the following federally recognized tribes (listed alphabetically) from area and take regulations for this MPA<sup>1</sup>: <b><i>Bear River Band of the Rohnerville Rancheria; Big Valley Band of Pomo Indians of the Big Valley Rancheria; Cahto Indian Tribe of the Laytonville Rancheria; Coyote Valley Band of Pomo Indians; Elem Indian Colony of Pomo Indians of the Sulphur Bank Rancheria; Guidiville Rancheria; Habematolel Pomo of Upper Lake; Hopland Band of Pomo Indians of the Hopland Rancheria; Lower Lake Rancheria; Manchester Band of Pomo Indians of the Manchester-Point Arena Rancheria; Middletown Rancheria of Pomo Indians; Pinoleville Pomo Nation; Potter Valley Tribe; Redwood Valley Rancheria of Pomo Indians; Robinson Rancheria of Pomo Indians; Round Valley Indian Tribes of the Round Valley Reservation; Scotts Valley Band of Pomo Indians; Sherwood Valley Rancheria of Pomo Indians</i></b></li> </ul>
Double Cone Rock SMCA	<ul style="list-style-type: none"> <li>• Allows recreational take of salmon by trolling and Dungeness crab by trap, hoop net or hand.</li> <li>• Allows commercial take of salmon with troll fishing gear and Dungeness crab by trap.</li> <li>• Exempts the following federally recognized tribes (listed alphabetically) from area and take regulations for this MPA<sup>1</sup>: <b><i>Big Valley Band of Pomo Indians of the Big Valley Rancheria; Cahto Indian Tribe of the Laytonville Rancheria; Coyote Valley Band of Pomo Indians; Elem Indian Colony of Pomo Indians of the Sulphur Bank Rancheria; Guidiville Rancheria; Habematolel Pomo of Upper Lake; Hopland Band of Pomo Indians of the Hopland Rancheria; Lower Lake Rancheria; Manchester Band of Pomo Indians of the Manchester-Point Arena Rancheria; Middletown Rancheria of Pomo Indians; Pinoleville Pomo Nation; Potter Valley Tribe; Redwood Valley Rancheria of Pomo Indians; Robinson Rancheria of Pomo Indians; Round Valley Indian Tribes of the Round Valley Reservation; Scotts Valley Band of Pomo Indians; Sherwood Valley Rancheria of Pomo Indians</i></b></li> </ul>
Ten Mile Beach SMCA	<ul style="list-style-type: none"> <li>• Allows recreational take of Dungeness crab by trap, hoop net or hand.</li> <li>• Allows commercial take of Dungeness crab by trap.</li> <li>• Exempts the following federally recognized tribes from area and take regulations for this MPA<sup>1</sup>: <b><i>Same tribes as listed for Double Cone Rock SMCA (above).</i></b></li> </ul>
Ten Mile Estuary SMCA	<ul style="list-style-type: none"> <li>• Allows take of waterfowl in accordance with the general waterfowl regulations.</li> <li>• Allows take associated with operation and maintenance of artificial structures inside the conservation area pursuant to any required federal, state and local permits, or as otherwise authorized by the department.</li> <li>• Exempts the following federally recognized tribes from area and take regulations for this MPA<sup>1</sup>: <b><i>Same tribes as listed for Double Cone Rock SMCA (above).</i></b></li> </ul>
MacKerricher SMCA	<ul style="list-style-type: none"> <li>• Prohibits commercial take of bull kelp and giant kelp; allows all other commercial and recreational take in accordance with current regulations.</li> </ul>
Russian Gulch SMCA	<ul style="list-style-type: none"> <li>• Prohibits commercial take of bull kelp and giant kelp; allows all other commercial and recreational take in accordance with current regulations.</li> </ul>
Big River Estuary SMCA	<ul style="list-style-type: none"> <li>• Allows recreational take of surfperch by hook-and-line from shore only and Dungeness crab by hoop net or hand.</li> <li>• Allows take of waterfowl in accordance with the general waterfowl regulations.</li> <li>• Allows take associated with operation and maintenance of artificial structures inside the conservation area pursuant to any required federal, state and local permits, or as otherwise authorized by the department.</li> <li>• Exempts the following federally recognized tribes from area and take regulations for this MPA<sup>1</sup>: <b><i>Same tribes as listed for Double Cone Rock SMCA (above).</i></b></li> </ul>

*continued on page 17*

Van Damme SMCA	<ul style="list-style-type: none"> <li>Prohibits commercial take of bull kelp and giant kelp; allows all other commercial and recreational take in accordance with current regulations.</li> </ul>
Navarro River Estuary SMCA	<ul style="list-style-type: none"> <li>Allows recreational take of salmonids by hook and line consistent with salmonid regulations.</li> <li>Allows take of waterfowl in accordance with the general waterfowl regulations.</li> <li>Exempts the following federally recognized tribes from area and take regulations for this MPA<sup>1</sup>: <b>Same tribes as listed for Double Cone Rock SMCA (above).</b></li> </ul>
<b>SMRMA</b>	<b>Take of All Living Marine Resources is Prohibited, EXCEPT:</b>
South Humboldt Bay SMRMA	<ul style="list-style-type: none"> <li>Exempts the following federally recognized tribe from area and take regulations for this MPA<sup>1</sup>: <b>Wiyot Tribe</b></li> <li>Allows take of waterfowl in accordance with the general waterfowl regulations.</li> </ul>
<b>Special Closure</b>	<b>Special Closure Regulations:</b>
<p><b>Year-Round:</b> Southwest Seal Rock, Castle Rock, Sugarloaf Island</p> <p><b>March 1 through August 31 ONLY:</b> False Klamath Rock, Steamboat Rock, Rockport Rocks, Vizcaino Rock</p>	<ul style="list-style-type: none"> <li>Except as permitted by federal law or emergency caused by hazardous weather, <b>no vessel shall be operated or anchored at any time</b> from the mean high tide line to a distance of 300 feet seaward of the mean lower low tide line of any shoreline of the special closure area.</li> <li>No person except department employees or employees of the United States Fish and Wildlife Service, National Oceanic and Atmospheric Administration, or United States Coast Guard, in performing their official duties, or unless permission is granted by the department, shall enter the area.</li> </ul>

<sup>1</sup> Federally recognized tribes exempted from MPA area and take regulations shall comply with all other existing regulations and statutes, and adhere to general rules and regulations regarding tribal take as defined in California Code of Regulations, Title 14, Section 632(a)(11).

*Submitted by Russ Crabtree, Tribal Administrator*

## Foster Grandparent Program

### Senior Corps programs

There are three national Senior Corps programs – Foster Grandparents, RSVP, and Senior Companions have unique histories, and each was developed to meet a specific need. But all were crafted on the same belief that older adults are valuable resources to their communities.

Each of the Senior Corps programs is authorized under the Domestic Volunteer Service Act of 1973, as amended in 1999.

### Del Norte Foster Grandparent Program

Foster Grandparent the title can be deceiving, whenever we hear the word “foster” we might assume that this means taking in children that are in need of temporary or permanent homes. This is not the case for the “Grandparent Program” as the volunteers call it. The Foster Grandparent Program began on August 28, 1965, as a pilot program was designed to engage people over 60 who have some income limitations in community service volunteering. The program quickly revealed the positive impact these thriving older Americans have on children with diverse needs and grew in scope. The Del Norte FGP opened their doors in the spring of 1998. I have been the program coordinator since then. Our program was originally allocated 10 volunteer positions and has grown upwardly to 40 volunteers throughout the years. We have volunteers in most schools throughout the County. Our current local host sites are Klamath River Early College, Margaret Keating, Crescent Elk Middle School, Joe Hamilton, Bess Maxwell, Mary Peacock, McCarthy Center, Redwood, Howonquet Head Start. Keppel HS. Our volunteer

ages range from 55yrs to 95yrs.

### Edward M. Kennedy Serve America Act

On April 21, 2009, President Barack Obama signed the Edward M. Kennedy Serve America Act at an elementary school in Washington DC. The President was joined by Vice President Biden, First Lady Michelle Obama, Dr Jill Biden, Members of Congress, former President Clinton, former First Lady Rosalyn Carter, and an audience of nonprofit leaders and national service volunteers.

The Serve America Act reauthorizes and expands national service programs administered by the Corporation for National and Community Service, a federal agency created in 1993. The Corporation engages four million Americans in result-driven service each year, including 75,000 AmeriCorps members, 492,000 Senior Corps volunteers, 1.1 million Learn and Serve America students, and 2.2 million additional community volunteers mobilized and managed through the agency’s programs.

### Bottom Line

When you share your love, time, and experience, you have the power to help a child who needs you. If you’re 55 and want to share your experience and compassion, you have what it takes to be a Foster Grandparent.

As a Foster Grandparent, you’re a role model, a mentor, and a friend. Serving at one of thousands of local organizations—including faith-based groups, Head Start Centers, schools, and other youth facilities—you help children learn to read, provide one-on-one tutoring, and guide children at a critical time in

their lives. The presence of elders in the classroom has changed the behavior of some of the most difficult situations. Put simply, you give the kind of comfort and love that sets a child on the path toward a successful future.

Foster Grandparents can serve up to 40 hours per week, but are not required to serve that many hours. Volunteers earn a tax-free, hourly stipend. With Foster Grandparents, you’ll receive pre-service orientation, training from the organization where you serve, and supplemental accident and liability insurance while on duty.

And remember: When you volunteer, you’re not just helping others—you’re helping yourself. Volunteering leads to new discoveries and new friends. Plus, studies show that volunteering helps you live longer and promotes a positive outlook on life. So get involved, and join Foster Grandparents today!

For information on the Del Norte Program Contact Kim Yost (707) 954-8706

The Foster Grandparent Program is a Project of North Coast Opportunities serving, Mendocino, Sonoma, Lake, Humboldt and Del Norte Counties.

*Submitted by Kim Yost  
Coordinator NCO Foster Grandparent Program*

# Maa~xush-ghalh (Birthdays)

## Naa-xe Num-nii~ma~s (February)



# Happy Birthday

Patricia Adams  
Herbert Arlandson  
Jolynn Arlandson  
Justus Arlandson  
Frank Ault  
Fred Bartow, Jr.  
Alora Bergman  
Brendan Berry  
Aleah Bimemiller  
Emily Bimemiller  
Jeremy Bravo  
Maegan Bravo  
Wade Bravo  
Shayla Bray  
Martha Brundin-Losh  
Jacqueline Bruschi  
Christy Cadotte  
Kayla Cain  
Alexis Calderon  
Raelee Campbell-Vawter  
Edward Capoeman Lopez  
Elaine Capoeman Lopez  
Anthony Chisman  
Holly Cole  
Owen Costa  
Qwynn Coulson  
Brandy Criner  
Joseph Criteser  
Michael Dobrec, Sr.  
Ashley Eldredge  
Deanna Ellis  
Cheylei Erkkila  
Celeste Fillmore

Margaret Fralich  
John Frantz  
Brittani Fugate  
Nash Giola  
Charles Gochanour, Jr.  
Dena Gorbet  
Doyle Green  
Angel Hagen-Hernandez  
Michael Halverson  
Donna Haynes  
Adison Hodges  
Brandon Hodges  
Brent Hodges  
Darren Hodges  
Frank Hostler II  
Joseph Houston  
Jenell Howell  
Jolene Hubbart  
Ye'wome'y James  
Marilyn Jocsing  
Christopher Kelly  
Patricia Kelly  
Michael Kennedy  
Sandra Lewis  
John Lopez Jr.  
Alicia Lopez  
Marian Lopez  
Sela Lopez  
Shenandoah Lopez  
Shane Lopez-Johnston  
Siena Lopez-Johnston  
Jamie Maynard  
Charlotte McClung

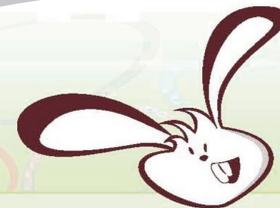
Brady McConaghy  
Sara Mitchell  
Heath A. Moon  
Elaine Moorehead  
Richard Moorehead Sr.  
Dylan Moorehead-O'Loughlin  
Michael Murrell  
Erika Narvaez  
Aaron Newton  
Summer Norbury  
Landon O'Reilley  
Blake Owen  
Luke Parry  
Haleigh Pavola  
Corey Payne  
Meagan Payne  
Dorothy Perry  
Elsie Petrie  
Lexus Pittman  
Virginia Porter  
Shelly Reynolds  
David Rhodes Jr.  
Paula Rhodes  
Dian Richards  
Kolten Richards  
Michael Richards  
Robert Richmond  
Nevarra Ridders  
Willow Rodgers  
Tricia Romo  
Kelley Salcedo  
Stella Salmans  
Donivin Salyer

Jenna Sanders  
Kolbe Sanders-Myers  
Naunsen Scott  
William Seshar  
David P. Smith  
Aleena Solomon  
Lisa Sopiwnik  
Bobby Sossaman  
Caleb Sossaman  
Robert Spargur  
Vicki Spargur  
Nadine Starritt  
Katherine Swan  
Eloy Thomas-Mata  
Valerie Thompson  
Adam Vickers  
Francisco Villegas-Lopez, Jr.  
Alia Vistalli-Alvarado  
Marilee Walker  
Paul Warde Jr.  
Nicole Weber  
Colin Weeks  
Jo Ann Weeks  
Nellie Westbury-Fox  
Jonathan Wilber  
Shelby Wilson  
Karie Wood  
Hunter Woolery  
Gabriel Zorea

*Happy Birthday to my mom,*

*Shelly Reynolds*

*Love you,  
Ethan*



### Annual Tribal Childrens Easter Party

*When: Sunday, March 24, 2013*

*Time: 2:00pm to 4:00pm*

*Where: Howonquet Hall Community Center*

# Ch'ee-nvk-t'i (Announcements)



Emily Owings and Thomas Reed of Smith River were married Dec. 5, 2012, at the Del Norte County Courthouse. Emily is an active tribal member with the Smith River Rancheria, and the daughter of Janelle and Earl Brown of Smith River. Thomas is the son of Steve and Tammy Jo Reed of Crescent City. The couple honeymooned in Ashland, Oregon.

*Submitted by  
Emily Reed*



Pictured: Blake Youngblood

On January 8, 2013, the Tribal Council received a Presentation on the social and economic benefits that a Bicycle Moto-cross (BMX) Arena might bring to the area.

## Request for Proposal

We are looking for TRIBAL REGALIA MAKERS to make one-strand, two-strand, and three-strand, traditional style necklaces for the graduation banquet this year.

The deadline for proposals is April 5, 2012

For more information please contact Leann Babcock-McCallum  
707-487-9255 ext. 3131

*Submitted by Leann Babcock-McCallum  
CFS Program Technician*

The Native Cultures Fund and the Morris Graves Museum of Art presents

# RIVER AS HOME



*"Place Where the Boats Dance"*

*Artwork by featured artist: Louisa McCovey (Yurok/Hupa/Karuk)*

**January 30, 2013 — March 23, 2013**  
636 F Street, Eureka, CA 95501

For the first time in its history, the entire museum will feature art from the Wiyot, Yurok, Hupa, Tsnungwe, Karuk, and Tolowa Indigenous cultures. The show will highlight the Klamath River and the surrounding river systems and will convey how Native people have lived on and interacted within this environment since time immemorial.

For more information, please contact Chag Lowry, Program Manager of the Natives Cultures Fund  
at the Humboldt Area Foundation, (707) 442-2993 or by e-mail at [ChagL@hafoundation.org](mailto:ChagL@hafoundation.org)



Smith River Rancheria  
140 Rowdy Creek Rd  
Smith River, CA 95567

Presorted  
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Smith River, CA  
Permit NO. 4

**SAVE the DATE**

**General Membership Meeting**

**Saturday,**

**March 16, 2013**

